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	σ,

THIS INSTRUMENT PREPARED BY:	(NAME)	Brend	a Broome, Residential Real Estate
	(ADDRE		uth 20th Street, Suite 1502 ngham, Alabama 35233
		DIIMI	ngnam, Alabama 33233
STATE OF ALABAMA)	PAR	TIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}		
KNOW ALL MEN BY THESE PE	RESENTS, T	That, Central	(COMPASS BANK, FORMERLY) Bank of the South , a corporation,
does hereby release from the lien of the	it certain m	ortgage exect	ıted by
Highland Lakes Development.	Ltd.		on <u>May 29, 1993</u> ,
which said mortgage was recorded in th	e office of t	the Judge of	Probate Court of She1by County,
Alabama, in <u>Instrument Number</u>	<u> XBobk</u>	м ь. <u>199</u> 3	-15710 , Page No
(and assigned to	. <u></u> í	n	Book No
Page No.	}, the fo	ollowing desc	ribed property and none other:
Eddleman Community, as reco	orded in	Map Book	d Lakes, 5th Sector, Phase II, an 19, Page 3 A & B in the Probate uated in Shelby County, Alabama.
Mineral and mining rights e	xcepted		st # 1995-08042
		•	
		_	3/29/1995-08042 207 PM CERTIFIED HELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50
Said mortgage shall continue in f	(COM	PASS BANK	respect to the other property covered thereby. 7. FORMERLY) 9. a corporation, has caused these
presents to be executed this 27th		March	, 19 <u>95</u> ,
p. 0047710 to 50 071042102 till	_ 50 / 5 /	,	(COMPASS BANK, FORMERLY)
			Central Bank of the South
·			Ву
			lts: Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	1		
COOMITO: JEFFERDON	,		
I, the undersigned Notary Public	, in and for	said County	n said State, hereby certify that
J. R. Miller		whose	name asVice President of
			, a corporation, is signed to the foregoing instrument, and who is
			informed of the contents of the instrument, he
			itarily for and as the act of said corporation.
Given under my hand and Official seal	this <u>27 t h</u>	<u>1</u> daγ of	March , 19 95.
			Notary Public NO COMMISSION EXPIRES JUNE 12, 1998
			THE COMMISSION DO NOT THE PARTY OF THE PARTY