						7%
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Compas		Residentia	al Real Est	ate
	(ADDRESS)	15 Sout	th 20th S	treet, Su	ite 1502	
		Birmin	gham, Ala	bama 3523	33	
STATE OF ALABAMA)					
		PARTI	AL RELEA	ASE OF RE	CORDED LI	EN
COUNTY OF SHELBY)					
		-		NK, FORME		
KNOW ALL MEN BY THESE PRE	SENIS, Inat,	Çentral Ba	nk ot	the south		,, a corporation,
does hereby release from the lien of that	certain mortga	ge execute	d by			
J-Wes Co., Inc.				on	July 29, 19	193
which said mortgage was recorded in the	office of the J	udge of Pro	bate Court o	fShell	ьу	County,
Alabama, in <u>Instrument Number</u> NUMBERS 1993-40919,1994-14						
Page No), the follow	ina describ	ed property a	and none other	·:	
rage NO	}, the follow	ing describ	ou property t		•	
Lot 35, Block 3, according in Map Book 19, Page 14, i situated in Shelby County,	n the Prob	rvey of ate Off	SouthLak	de Crest, nelby Coun	2nd Sector, ty, Alabama	, as recorded i; being
Said mortgage shall continue in fu		O3/ O1 = 1	/29/199 D7 PM C LBY COUNTY JU DOI SNA			·
In Witness Whereof, Central Bank	of <u>the Sc</u>	outh			, a corporation	on, has caused these
presents to be executed this27th	day of	March		, 19	<u>95</u>	
			Central Bank By Vi		S BANK, FO	RMERLY)
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
Labor condension and Makeum (Decletic)	a and faction of	3	-id Casas h-		-•	
I, the undersigned Notary Public, i						
J. R. Miller (COMPASS BAN)	Z FORMERI.	whose nar	nė as	Vice Pres	ident	of
Central Bank ofthe South	•		corporation	, is signed to tl	ne foregoing ins	trument, and who is
known to me, acknowledged before me	on this day that	t, beina inf	ormed of the	contents of th	ne instrument	he
as such officer and with full authority, e		-				
and the state of t			, rer une d			
Given under my hand and Official seal ti	nis <u>27th</u> da	ay of <u>l</u>	March	<u></u>	., 19 <u>95</u> .	

Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998

Form No. 99/33-1216 Rev. 7/79