001 11 0131490 141 100023

THIS INSTRUMENT PREPARE	ED BY: (NAME) SEAMINE DAINNER LOAN SERVICING COMPASS BANK
	(ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL 35296
STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THE	SE PRESENTS, That,, a corporation,
acknowledges full payment of the	he indebtedness secured by that certain mortgage executed by FOUR STAR HOMES INC
AN	ALABAMA CORPORATION on MAY 19, 1994
which said mortgage was record	ed in the office of the Judge of Probate Court of SHELBY County,
Alabama, in	Book No. INST 1994-17163 , Page No
(and assigned to	in Book No
Page No), and does further hereby release and satisfy said mortgage.
	nen37
	Inst # 1995-08037
	- 09037
	03/29/1995-08037 01:00 PM CERTIFIED 01:00 PM CERTIFIED
	DOI SHA
	. فد رسه .
In Witness Whereof,	
presents to be executed this	24 day of
	COMPASS BANK
	By MATT
	Its: DEBBIE MATULA, LOAN OPERATIONS OFFICE
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary i	Public, in and for said County in said State, hereby certify that
	whose name asLOAN OPERATIONS OFFICERof
COMPASS	
known to me, acknowledged be	efore me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full au	thority, executed the same voluntarily for and as the act of said corporation.
	tal seal this 24 day of MARCH 19.95.
Given under my hand and Offic	ital seal tris day of, 19_22
	Notary Public
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MY COMMISSION EXPIRES FEBRUARY 24, 1997

Form No. 99/33-1217 Rev. 5/79