## 001 11 0134511 047 001102

THIS INSTRUMENT PREPARED	BY: (NAME)JE	CANNNE DANN	IER LOAN S	SERVICING COMPA	SS BANK	
	(ADDRESS)_	P.O. BOX 1	.0566 <u>BIRI</u>	MINGHAM, AL 352	96	
STATE OF ALABAMA	)	FILL SA	TISEACTIO	N OF RECORDED	LIEN	
COUNTY OF SHELBY	, <b>)</b>	)				
KNOW ALL MEN BY THESE	PRESENTS, That, _		COMPASS	BANK	, a corporation,	
acknowledges full payment of the	indebtedness secured	by that certain	n mortgage exe	cuted by STRAIN C	ONSTRUCTION	
INC., A CORPOR	ATION		on	MAY 12, 1994	······································	
which said mortgage was recorded	in the office of the J	Judge of Probat	e Court of	SHELBY	County,	
Alabama, in	Book No	INST 1994-	16691	, Page No	<u>.</u>	
(and assigned to	in		E	Book No		
Page No.	), and does furth	ner hereby relea	ase and satisfy	said mortgage.		
			<b># 1995</b> -			
		03/29/1995-08035 12:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE				
		(	DOI SNA	8.50		
In Witness Whereof,	COMPA	SS BANK		, a corporation	on, has caused these	
presents to be executed this	24day of	MARCH .		, 19_ <u>_95</u> _,		
presents to be executed this			COMPASS_BA	<b>INK</b>		
•		Ву		natula	<u>-</u>	
		I	ts:DEBBIE N	MATULA, LOAN OPE	RATIONS OFFICE	
STATE OF ALABAMA	)					
COUNTY OF JEFFERSON	}					
I, the undersigned Notary P	ublic, in and for said	County in said	State, hereby	certify thatDEBBII	MATULA	
		whose name	asLOAN	OPERATIONS OFFI	CERof	
COMPASS E				ned to the foregoing in		
known to me, acknowledged be	fore me on this day t	that, being info	rmed of the co	ntents of the instrumer	t, SHE	
as such officer and with full aut						
Given under my hand and Offici	al seal this 24	day of	MARHC	, 19 <u>.95</u>		
		N	otary Public	L. Set	Col	

MY COMMISSION EXPIRES FEBRUARY 24, 1987