001 11 0112941 035 119804

THIS INSTRUMENT PREPARED BY	(NAME) JEANNNE	DANNER LOAN	SERVICING	COMPASS BANK	
	(ADDRESS) P.O.	BOX 10566 BIF	RMINGHAM, AI	35296	
STATE OF ALABAMA) E131	L SATISFACTIO	N OF RECO	ORDED LIEN	
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PR	ESENTS, That,	COMPAS	S BANK	, a corporation,	
acknowledges full payment of the inde	btedness secured by that	; certain mortgage ex	ecuted by	INDIANWOOD BUILDING	
COMPANY, INC. A CORPOR	ATION	on	DECEMBER	29, 1993	
which said mortgage was recorded in t	he office of the Judge of	Probate Court of	SHELBY	County,	
Alabama, in	Book No. <u>INST</u>	<u>1994-00196</u>	_ , Page No		
(and assigned to	in		Book No		
Page No.	_), and does further herel	by release and satisfy	said mortgage.		
Inst * 1995-88807					
	03/29/1995-08007 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: SNA 8.50				
In Witness Whereof,	COMPASS BAN	√K	, a co	orporation, has caused these	
presents to be executed this 23	day of	MARCH	, 19 <u>_95</u>		
		COMPASS B	ANK Dalah	N OPERATIONS OFFICER	
STATE OF ALABAMA) .				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public	, in and for said County	in said State, hereby	certify that	DEBBIE MATULA	
, , , , , , , , , , , , , , , , , , ,	whos	e name as LOAN	OPERATIONS	OFFICER of	
COMPASS BANK	<u></u>	., a corporation, is sig	gned to the fores	going instrument, and who is	
known to me, acknowledged before	me on this day that, beir	ng informed of the co	ontents of the in	strument,SHE	
as such officer and with full authori					
Given under my hand and Official se	al this 23 day o	f <u>MAI</u>	RCH 19	95	
		Notary Public	la C.	Salal	

MY COMMISSION EXPIRES FEBRUARY 24, 1987