STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Presen					
	(PXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
	1 11					
Crysta	1 Homes, Inc.		·	<u></u>	SHELBY	
which sald mort	gage was recorded in INST #1994-24315	the office of the	Judge of F	robate Court		unty, Alabama,
in	Book No	, Page No	ò	, (and assig	med to	
in	Book No	, Page	,) and t	he undersign	ed does further	hereby release
and satisfy said	mortgage.					
Map Book 1 Alabama.	cording to the Sur 7, Page 129, in the	e Office of the				
Mineral an	d Mining righes ex	cepted.				
			,			
	•		_	- 02997		
		. 19	t # 199	5-07997		
			CONTRACTOR COM	995-07997 CERTIFI V JUNCE OF PROMAT MA 8.50	? ED	
			001			
In Witne	ess Whereof, the under	signed, NATION	AL BANK OF	COMMERCE 0	F BIRMINGHAM	
has caused the	se presents to be execu	ted this 20	day of_	March	<u> </u>	, 19 <u>95</u>
	•		NAT	TIONAL BANK	OF COMMERCE	OF BIRMINAHAM
			В\	1: 1: I	Q: 93. (melen
				WILLIAM (G. SANDERS, J	R.
	F ALABAMA)	I				V
ATIONAL BANK C this day that, be	ANDERS. JR. F. COMMERCE OF BIRM ing informed of the cont (for and as the act of a	INGHOMation) is s ents of the instru	algned to the	foregoing instr	rument, acknowle	
Given und	er my hand and Official	seal this. 20	day of_	March	1 1	1995
	WAS PREPARED BY COMMERCE OF BIRM	IINGHAM		Notary Public	1 N. Jy	
IRMINGHAM, AL		•		6	//	