## TRANSFER AND ASSIGNMENT

COUNTY OF JEF		)			
citicore, assign citicore mortga those certain mortga below, together with interest in and to the	and deliver un ORTGAGE, I ages hereinafte h debts thereby	nto NC. r more particular secured, the ne	, its success arly described, and otes therein descri	d filed as indicated bed and all its	<b>,</b>
NAMES(S) OF MORTGAGOR		воок	PAGE	COUNTY	STATE
Ronald E. Harlan L'Wana F. Harl	and wife, c	frat. + 199	5- 67938	Shelby	Al abama
THIS TRANSFER			out recourse upon	the undersigned.	
TO HAVE AND T			_, its successors a	nd assigns, forever.	
IN WITNESS WHI caused these presen		ed this the <u>22</u> 1		f said mortgages has	
		COA	TS & CO., INC.		
		BY: R	B. COATS, III	PRESIDENT	
ATTESTED BY:	AMA)	n3/2:	1995-07939  2/1995-07939  AM CERTIFI  COUNTY JUDGE OF PROBATE 8.50	∌ ED	
I, the undersigned a certify that R.B. Conforegoing instrume that, being informed authority, executed	oats, III, who int, and who is do not the content	tary Public, in s President of C known to me, and the convey	and for said count coats-& Co., Inc., cknowledged before yance, he as such	y, in said state, hereby is signed to the ore me on this day officer with full	
GIVEN UNDER March	1Y HAND AN _, 19 <u>95</u> .	D OFFICIAL S	SEAL this the 221 Notary	si Can	
My Commission ex		110/96			

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209