PREPARED BY:
PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B. 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1995 executed by JULIUS E. FRITH, JR. AND BARBARA L. FRITH, HUSBAND AND WIFE

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM, ALABAMA 35244

and recorded in 1995-079// State of ALABAMA

SHELBY

described hereinafter as follows:

County Records.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

Inst # 1995-07912

03/28/1995-07912 01:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

Commonly known as:

163 BIG OAK DRIVE, MAYLENE, AL 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	DATE OF	FEXECUTION: MARCH 24. 1995
STATE OF ALABAMA	TAYW	MORTGAGE COMPANY
COUNTY OF Shelby	•	Danne Wydt
On <u>March 24, 1995</u> bef	ore me, the	BY: President
(Dete of Execution)		ITS:
undersigned, a Notary Public in and for said Cou	inty and State,	
personally appeared Donnie Wyatt	•	
known to me to be the President		BY:
and		ITS:
known to me to be		
of the corporation herein which execute	d the within	
instrument, that the seal affixed to said ins		
corporate seal of said corporation: that said instrument was		WITNESS:
signed and sealed on behalf of said corporation	pursuant to its	
by-laws or a resolution of its Board of Dire	ctors and that	
he/she acknowledges said instrument to be th	e free act and	
Notary Public Atturns . State	by County,	
My Commission Expires 8-3-98		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/94 DPS 118

Inst # 1995-07912

03/28/1995-07912 01:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of the NW 1/4 of Section 22, Township 21 South, Range 3 West, described as follows: Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 22 and go South 01 deg. 05 min. 40 sec. East along the West Boundary of said 1/4 1/4 section for 749.00 feet; thence North 89 deg. 06 min. 10 sec. East for 502.80 feet to the point of beginning; thence continue along previous course for 204.07 feet to the Westerly Boundary of Big Oak Drive; thence South 44 deg. 12 min. 00 sec. East along said boundary for 376.84 feet to the beginning of a curve to the right. having a central angle of 98 deg. 44 min. 50 sec. and a radius 30.00 feet; thence along said curve for 51.70 feet to the point of tangent and the North boundary of Highway No. 12; thence South 54 deg. 32 min. 50 sec. West for 115.71 feet to the beginning of a curve to the right having a central angle of 21 deg. 33 min. 19 sec. and a radius of 656.16 feet; thence along said curve and said North boundary for 246.85 feet; thence North 16 deg. 47 min. 30 sec. West for 503.34 feet to the point of beginning; being situated in Shelby County, Alabama.