AMC LOAN NO: 370095

ASSIGNMENT OF MORTGAGE **ALABAMA**

STATE OF ALABAMA **COUNTY OF** She1by

day of March, 1995 THIS ASSIGNMENT OF MORTGAGE executed this 24th between THE HUTSON COMPANY, INC. called ASSIGNOR, acting by and through its duly authorized officers, and ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of County, Alabama, and duly identified as follows: She1by the Judge of Probate Court of

ORIGINAL MORTGAGOR

Jeffrey D. Bitner and wife, Tamara J. Bitner

| DATE OF | |
|----------|---|
| MORTGAGE | |
| W | • |

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, by and

March 24, 1995 IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

Trave & Hondrit THE HUTSON COMPANY, INC.

ASSISTANT SECRETARY

Alabama STATE OF She1by COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that

Marie L. Hendrix

and

and Assistant Secretary, respectively, of whose names as Vic@resident , are signed to the foregoing conveyance, and who are The Hutson Company, Inc. known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of

March, 1995

My commission expires:

3/26/98

THIS INSTRUMENT PREPARED BY: THE HUTSON COMPANY, INC.

100

#1 INDEPENDENCE DRIVE, SUITE 816

BIRMINGHAM, ALABAMA 35209

(FOR RECORDING INFORMATION ONLY)

Inst # 1995-07840

03/28/1995-07840 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI SHA

(11-29-93) JC-16738-21