

Chuck Anglin  
18<sup>th</sup> Judicial Circuit  
c/o Box 279  
Wilsonville, Alabama

Inst # 1995-07832

AFFIDAVIT OF SERVICE AND TRUE COPY CERTIFICATION

state of Alabama

18<sup>th</sup> Judicial Circuit  
in and for  
Shelby county

03/28/1995-07832  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

I, ~~Arthur Duane Ipson~~ <sup>Chuck Anglin</sup>, the undersigned, hereby affirm that the below listed documents, enclosed herewith, are true and correct copies of the original instruments they represent, and that they were served upon the office of Secretary of the State of Alabama, P. O. Box 5616, Montgomery, Alabama 36130-5616, by mailing them, with a true copy of the instant affidavit, in a sealed envelope, certified mail # P 889 217 479, postage prepaid, placed in the United States mail on this 21<sup>st</sup> Day of February, in the year of our Lord and Savior, Nineteen Hundred and Ninety-Five.

Public Notice - Positive Identification of Arthur Duane Ipson; and,

Public Notice - Assertion of Article I, Section X, Limitations and Article IV, Section II, Rights by Affidavit of Arthur Duane Ipson; and,

Assertion of Article I, Section 9, Limitations by Affidavit of Arthur Duane Ipson; and,

Rescission of Social Security Policy and Application, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Driver's License and Application, 4641510, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Application for and Vehicle License, Registration, and Certificate of Title, 1FTEF14YXENA86082 by affidavit of Arthur Duane Ipson; and,

Affidavit of Voter Information of Arthur Duane Ipson; and,

Notice and Demand to Close and Seal All Files on Arthur Duane Ipson; and,

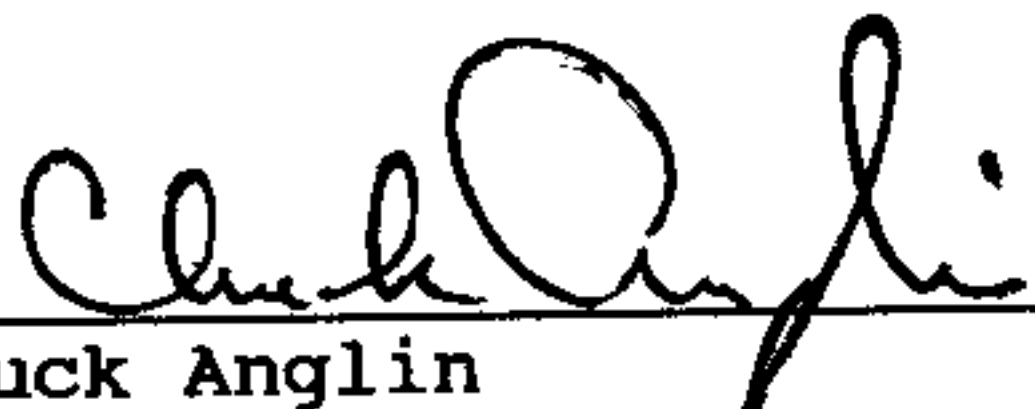
Notice to the Governor of the state of Alabama, A Supplement to Rescission of known Statutory Franchises of Arthur Duane Ipson;

and,

Notice to the President of the United States of America, A Supplement to Rescission of known Statutory Franchises of Arthur Duane Ipson; and,

FURTHER AFFIANT SAITH NOT.

Affirmed, subscribed and sealed this 21<sup>st</sup> Day of February, in the Year of our Lord and Savior, Nineteen Hundred and Ninety-Five, in the county of Shelby.

  
Chuck Anglin  
18<sup>th</sup> Judicial Circuit  
c/o Box 279  
Wilsonville, Alabama

We, the undersigned, witness this day that the one known to us to be the above signature did personally appear before us in the county of Shelby and upon affirmation did execute and affix the above signature and seal hereto.

  
Robert B. May, U.S., a Citizen in Alabama

  
James H. Cummings, U.S., a Citizen in Alabama

  
Richard L. Tuttle, U.S., a Citizen in Alabama

[The original of the instant Affidavit will be filed and made a matter of public record in the Shelby County public records as soon as practicable.]

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