Chuck Anglin 18th Judicial Circuit c/o Box 279 Wilsonville, Alabama

Inst # 1995-07834

AFFIDAVIT OF SERVICE AND TRUE COPY CERTIFICATION

state of Alabama

03/28/1995-07834
09:53 AM CERTIFIED
9:53 AM CERTIFIED
9:53 AM CERTIFIED
11.00
11.00

18th Judicial Circuit in and for Shelby county

I, Mathur Duane Toson, the undersigned, hereby affirm that the below listed documents, enclosed herewith, are true and correct copies of the original instruments they represent, and that they were served upon the office of President, United States of America, 1600 Pennsylvania Avenue N. W., Washington, D. C., 20500, by mailing them, with a true copy of the instant affidavit, in a sealed envelope, certified mail # P 889 217 469, postage prepaid, placed in the United States mail on this 21st Day of February, in the year of our Lord and Savior, Nineteen Hundred and Ninety Five.

Public Notice - Positive Identification of Arthur Duane Ipson; and,

Public Notice - Assertion of Article I, Section X, Limitations and Article IV, Section II, Rights by Affidavit of Arthur Duane Ipson; and,

Assertion of Fourth Article Limitations by Affidavit of Arthur Duane Ipson; and,

Rescission of Social Security Policy and Application, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Driver's License and Application, 4641510, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Application for and Vehicle License, Registration, and Certificate of Title, 1FTEF14YXENA86082 by affidavit of Arthur Duane Ipson; and,

Affidavit of Voter Information of Arthur Duane Ipson; and,

Notice to the Governor of the State of Alabama, A Supplement to Rescission of known Statutory Franchises of Arthur Duane Ipson; and,

Notice to the President of the United States of America, A

AFFIDAVIT OF SERVICE PRESIDENT PAGE 1 of 2

Supplement to Rescission of known Statutory Franchises of Arthur Duane Ipson; and,

FURTHER AFFIANT SAITH NOT.

Affirmed, subscribed and sealed this 21st Day of February, in the Year of our Lord and Savior, Nineteen Hundred and Ninety-Five, in the county of Shelby.

Chuck Anglin

18th Judicial Circuit

c/o Box 279

Wilsonville, Alabama

We, the undersigned, witness this day that the one known to us to be the above signature did personally appear before us in the county of Shelby and upon affirmation did execute and affix the above signature and seal hereto.

S., a Citizen in Alabama

L.S., a Citizen in Alabama

_L.s., a Citizen in Alabama

[The original of the instant Affidavit will be filed and made a matter of public record in the Shelby County public records as soon as practicable.]

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AFFIDAVIT OF SERVICE PRESIDENT 0783RAGE 2 of 2
03/28/1995-0783RAGE 2 of 2
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SHELBY COUNTY JUDGE OF PROBATE
11.00