

Chuck Anglin  
18<sup>th</sup> Judicial Circuit  
c/o Box 279  
Wilsonville, Alabama

Inst # 1995-07831

AFFIDAVIT OF SERVICE AND TRUE COPY CERTIFICATION

state of Alabama ]

18<sup>th</sup> Judicial Circuit  
in and for ]  
Shelby county

affirmed:

03/28/1995-07831  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

*Chuck Anglin*  
I, ~~Arthur Duane Ipson~~, the undersigned, hereby affirm that the below listed documents, enclosed herewith, are true and correct copies of the original instruments they represent, and that they were served upon the office of Commissioner, Alabama Department of Revenue, P. O. Box 327410, Montgomery, Alabama 36132, by mailing them, with a true copy of the instant affidavit, in a sealed envelope, certified mail # P 889 217 476, postage prepaid, placed in the United States mail on this 21<sup>st</sup> Day of February, in the year of our Lord and Savior, Nineteen Hundred and Ninety-Five.

Public Notice - Positive Identification of Arthur Duane Ipson; and,

Public Notice - Assertion of Article I, Section X, Limitations, and Article IV, Section II, Rights, by Affidavit of Arthur Duane Ipson; and,

Assertion of Article I, Section 9, Limitations by Affidavit of Arthur Duane Ipson; and

Rescission of Social Security Policy and Application, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Driver's License and Application, 4641510, Notice by Affidavit of Arthur Duane Ipson; and,

Rescission of Application for and Vehicle License, Registration, and Certificate of Title, 1FTEF14YXENAB86082 by affidavit of Arthur Duane Ipson; and,

Notice and Demand to Close and Seal All Files on Arthur Duane Ipson; and

FURTHER AFFIANT SAITH NOT.

Affirmed, subscribed and sealed this 21<sup>st</sup> Day of February, in the Year of our Lord and Savior, Nineteen Hundred and Ninety-Five.

*Chuck Anglin*  
Chuck Anglin  
18<sup>th</sup> Judicial Circuit  
c/o Box 279  
Wilsonville, Alabama

We, the undersigned, witness this day that the one known to us to be the above signature did personally appear before us in the county of Shelby and upon affirmation did execute and affix the above signature and seal hereto.

*Paul E. Gray*  
L.S., a Citizen in Alabama

*James H. Cummings*  
L.S., a Citizen in Alabama

*Richard A. Nutter*  
L.S., a Citizen in Alabama

[The original of the instant Affidavit will be filed and made a matter of public record in the Shelby County public records as soon as practicable.]