Chuck Anglin 18<sup>Ul</sup> Judicial Circuit c/o Box 279 Wilsonville, Alabama

inst # 1995-07828

AFFIDAVIT OF SERVICE AND TRUE COPY CERTIFICATION

state of Alabama

03/28/1995-07828 09:53 AM CERTIFIED

affirmed:

SHELBY COUNTY JUDGE OF PROBATE 8.50

18<sup>th</sup> Judicial Circuit

OOT ACD

in and for] Shelby County

I, Arthur Duane Ipson, the undersigned, hereby affirm that the below listed documents, enclosed herewith, are true and correct copies of the original instruments they represent, and that they were served upon the office of Commissioner, Department of Human Resources, 50 Ripley Street, Montgomery, Alabama 36132, by mailing them, with a true copy of the instant affidavit, in a sealed envelope, certified mail # P 889 217 480, postage prepaid, placed in the United States mail on this 21 Day of February, in the year of our Lord and Savior, Nineteen Hundred and Ninety-Five.

Public Notice - Positive Identification of Arthur Duane Ipson; and,

Public Notice - Assertion of Article I, Section X, Limitations, and Article IV, Section II, Rights, by Affidavit of Arthur Duane Ipson; and,

Assertion of Article I, Section 9, Limitations by Affidavit of Arthur Duane Ipson; and,

Rescission of Social Security Policy and Application, Notice by affidavit of Arthur Duane Ipson; and,

Notice and Demand to Close and Seal All Files on Arthur Duane Ipson; and,

FURTHER AFFIANT SAITH NOT.

Affirmed, subscribed and sealed this 21st Day of February, in the Year of our Lord and Savior, Nineteen Hundred and Ninety-Five, in the county of Shelby.

Chuck Anglin

18<sup>th</sup> Judicial Circuit

c/o Box 279

Wilsonville, Alabama

We, the undersigned, witness this day that the one known to us to be the above signature did personally appear before us in the county of Shelby and upon affirmation execute and affix the above signature and seal hereto.

🕱., a Citizen in Alabama

L.S., a Citizen in Alabama

L.S., a Citizen in Alabama

[The original of the instant Affidavit will be filed and made a matter of public record in the Shelby County public records as soon as practicable.]