

STATE OF ALABAMA)

SHELBY COUNTY)

GRANT OF NON-EXCLUSIVE PERPETUAL EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That, we, the undersigned, HALL W. THOMPSON and wife, LUCILLE R. THOMPSON (herein "Grantors"), in consideration of Ten and No/100 Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto COLLETON, AN ALABAMA GENERAL PARTNERSHIP and to its successors and assigns a perpetual, non-exclusive easement for vehicular and pedestrian ingress, egress and for utilities, which easement runs with the land and may be conveyed by Grantee and which is located in Shelby County, Alabama and is more particularly described on Exhibit "A" attached hereto and incorporated by reference herein.

By acceptance and recordation of this easement, Grantee herein acknowledges that the rights Grantee acquired under that certain easement to Terry R. Grizzard and Cathy G. Grizzard, dated November 17, 1978, and recorded in the Probate Office of Shelby County, Alabama in Deed Book 316, Page 898 (the "Grizzard Easement") are replaced by the easement herein to the extent that the Grizzard Easement is inconsistent or different from the easement granted herein. 1995-07790

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals

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SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.00

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JAMES E. CANTRELL, MD
3136 PINE RIDGE RD
MOUNTAIN BROOK ALABAMA
35213

EXHIBIT "A"
TO EASEMENT FROM THOMPSON TO COLLETON

From the Southwest corner of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama and proceed S 89° 27'26"E along a White Painted line accepted as the South boundary of said Section 12 for a distance of 373.16 feet to a point; thence proceed N 1° 57'07"E along the aforementioned painted line for a distance of 639.54 feet to a point; thence proceed S 86° 02'28"E along said painted line for a distance of 167.12 feet to the POINT OF BEGINNING of an easement being 40 foot wide and 20 foot either side of the following described line, said point is in the center of said easement and the center of an existing road; From the POINT OF BEGINNING proceed N 17° 07'35"E 81.15 feet; thence proceed N 9° 07'02"E 245.74 feet; thence proceed N 39° 21'36"E 251.25 feet; thence proceed N 7° 14'28"E 264.43 feet to a point here and forever referred to as point "A" of said easement; thence proceed S 81° 47'00"E 64.16 feet to a point here and forever referred to a point "B" of said easement thence proceed N 20° 01'40" E 136.67 feet; thence proceed N 43° 33'50"E 186.27 feet; thence proceed N 34° 12'40" E 169.53 feet to a point in the center of said easement and on the aforementioned white painted line; thence from the aforementioned point "B" proceed along said easement centerline S 58° 20'40"E 80.29 feet; thence proceed S 19° 03'17"E 290.29 feet; thence proceed S 40° 27'30"E 97.42 feet to a point in the center of said easement and the aforementioned white painted line; thence from the aforementioned point "A" proceed N 7° 14'28"E 304.17 feet; thence continue along the centerline of said 40 foot easement and existing road the following courses: N 4° 36'44"W 191.11 feet; N 8° 11'19"E 206.92 feet; N 8° 58'53"W 195.50 feet; N 0° 32'09"W 414.23 feet; N 25° 27'50"W 111.40 feet; N 37° 17'22"W 521.14 feet; N 21° 47'52"W 653.52 feet; N 41° 44'54"W 207.80 feet; N 27° 31'42"W 152.04 feet; N 18° 42'05"W 372.46 feet; N 47° 36'27"W 248.06 feet; N 61° 24'37" W 321.39 feet; N 71° 49'39" W 475.69 feet; N 81° 50'54"W 246.01 feet; S 51° 40'09"W 231.93 feet; S 34° 11'48"W 579.85 feet S 18° 45'40"W 334.11 feet; S 32° 33'21"W 306.38 feet; S 55° 00'03"W 220.50 feet; N 69° 02'50"W 182.67 feet to the center of Shelby County Highway No. 55 and the POINT OF TERMINATION of herein described 40 foot easement.

The above described easement is located in Section 11 and 12, Township 19 South, Range 1 East, Shelby County, Alabama.

According to survey of Billy R. Martin, Alabama Reg. No. 10559 dated the 9th day of November, 1994.

on this 22 day of Feb

1994

Hall W. Thompson
Hall W. Thompson

Lucille R. Thompson
Lucille R. Thompson

ACCEPTED:

COLLETON, AN ALABAMA GENERAL
PARTNERSHIP

By: James E. Cantrell Jr.
Its: General Partner

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and in said State, hereby certify that HALL W. THOMPSON and wife, LUCILLE R. THOMPSON, are signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that, being informed of the contents of said instrument, they have executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 22 day of February,
1994.

[Signature]
Notary Public
My Commission Expires: _____

STATE OF ALABAMA)

_____ COUNTY)

MY COMMISSION EXPIRES JULY 28, 1997

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name as General Partner of COLLETON, AN ALABAMA GENERAL PARTNERSHIP, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such general partner and with full authority, executed the same voluntarily for and as the act of said partnership on the day the same bears date.

Inst # 1994-07790

Given under my hand and seal this 27 day of February,
1994.

Margaret Jo Ann Lewis
Notary Public
My Commission Expires: _____

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SHELBY COUNTY JUDGE OF PROBATE
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