

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

The Peoples Savings Bank
P. O. box 269
Clanton, Alabama 35045

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Minor, Michael L.
6316 County Road
Clanton, Alabama 35045

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Coleman, Terri
6316 County Road 97
Clanton, Alabama 35045

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

THE PEOPLES SAVINGS BANK
620 2nd Ave. North P.O. Box 269
Clanton, Alabama 35045

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

One 1995 Bonnell Mobile Home 16 x 80 Serial NO. AAL1020 and all furniture, appliances and accessories whether now or hereafter affixed thereto or used in connection therewith. The above described mobile home is or may become fixtures on the hereinafter designated real estate: That part of the W $\frac{1}{2}$ of W $\frac{1}{2}$ of Section 15, Township 21 South Range 2 West, lying North of County Highway No. 26 (Saginaw Cutoff). That part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 21 South, Range 2 West, lying North of County Highway NO. 26 (Saginaw Cut-Off). The South Half of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 21 South, Range 2 West. Recorded in Book 261 Page 666. Record owner of property—Charles F. Payne.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 18,454.30

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 27.75

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

The Peoples Savings Bank

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1995-07769
03/27/1995-07769
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
43.75
001 SNA