State of Alabama)	·
County of Shelby	Mortgagor Sanderson, Carol W.
•	FNMA Number 1010261492
	MAI Number 672459
	action of Mortgage
corporation organized and exdescribed mortgage and the i	the undersigned Mortgage America, Inc., a isting under the laws of the following ndebtedness thereby secured to wit:
Mortgage executed by Carol W. to MortgageAmerica, Inc. on Au in book 1993, page 23974 in the Shelby County, Alabama.	
	03/27/1995-07753
•	10 x 53 ATT LIDGE OF PROBATE
The said mortgage as hereby cancelled, released as	nd the indeptedmest thereby secured are
this instrument to be executed duly authorized Executive Vic	the said Mortgage America, Inc. has caused ed by Maurice F. Wilhelm, Jr., its ce President, and its corporate seal day of March 1995
affixed, this, 9	day of March, 1995.
COPPORATE SEALS	Δt
(CORPORATE SEAL)	BY: //Le William In Francistics
	Maurice F. Wilkelm, Jr. Executive Vice President of Mortgage America, Inc.
	acting as Attorney in Fact for Federal National Mortgage Association as
	recorded on May 2, 1986 in book 070,
State of Alabama)	Page 159
County of)	ss. "
_	Nataur Dubles du and
Jr., whose name as Executive a corporation acting as Attor Association is signed to the me, acknowledged before me or contents of the conveyance, authority, executed the same	Notary Public in and so, hereby certify that Maurice F. Wilhelm, Vice President of Mortgage America, Inc., rney in Fact for Federal National Mortgage foregoing conveyance, and who is known to a this day that, being informed of the ne/she, as such officer and with full voluntary for and as the act of said pacity as such Attorney in Fact.
Given under my hand of March	and seal of office, this 9 day, 1995.
My Commission Expires: MY COMM	MISSION EXPIRES SEPTEMBER 16, 1998
	· · · · · · · · · · · · · · · · · · ·
(SEAL)	This instrument prepared by:
	FATricia Moore
	MortgageAmerica, Inc.
	P.O. Box 10581

Birmingham, Alabama 35202