## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CASTLE MORTGAGE CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto
Dothan Federal Savings Bank
1904 W Main Street, Dothan, AL 36302
its successors and assigns, that certain Mortgage executed by
<u>Jeffrey M. Noel and wife, Elizabeth W. Noel</u>
in the original amount of \$ 175,000.00 , dated January 30, 1995
and recorded in the office of the Probate Judge of Shelby  Inst# 1995-04799  County, Alabama, in Book, Page,
together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.
IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by George C. Hawkins, III,
its President on February 6, 1995
tts President on <u>February 6, 1995</u> .  CASTLE MORTGAGE CORPORATION
CASTLE MORTGAGE CORPORATION
CASTLE MORTGAGE CORPORATION  BY
CASTLE MORTGAGE CORPORATION  BY  George C. Hawkins, III
CASTLE MORTGAGE CORPORATION  BY  George C. Hawkins, III  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed
CASTLE MORTGAGE CORPORATION  BY  George C. Hawkins, III  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
CASTLE MORTGAGE CORPORATION  BY  George C. Hawkins, III  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.  Given under my hand and seal, February 6, 1995

Tammy Harris
as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex DR, Suite 200
Birmingham, AL 35209

1800

Inst # 1995-07748

OB/27/1995-O7748
10:47 AM CERTIFIED
SHELEY COMMY MORE OF PROBATE
5/10 SMA SMA 5.50