

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by PRINCE BRYANT AND WIFE ELA MAE BRYANT

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
_____, Book No. 272, Page No. 446, (and assigned to NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA
in _____ Book No. 1993, Page 28659) and the undersigned does further hereby release and
satisfy said mortgage.

Inst # 1995-07746

03/27/1995-07746
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA
has caused these presents to be executed this 1st day of November, 19 94

NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA

J. M. LOPEZ MANAGER

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, _____, in and for said County in said State, hereby certify that _____
J. M. Lopez whose name as Branch Manager of
NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of November, 19 94

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 12/31/97
BONDED THRU NOTARY PUBLIC UNDERWRITERS