

Prepared by and Return to:
GREEN TREE FINANCIAL CORP.

Home Improvement Department
SUITE 610 332 MINNESOTA STREET
ST. PAUL, MN 55101

#15679895

MORTGAGE ASSIGNMENT

For value received, CAPITOL CONSTRUCTION,
1704 S. BELTLINE HWY MOBILE, AL 36693 a
Corporation ("Assignor") organized and existing under the laws of the state of
Alabama assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, all right, title and interest in a certain mortgage dated
dated 3/8 19 95, made by the mortgagor(s), Inst. # 1995-07717
Al T Ashley Mary E Ashley
to
CAPITOL CONSTRUCTION, as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder SHELBY County, Alabama, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama.

Lot 31, According To The Survey Of Oakdale Estates, As Recorded In Map
Book 5, Page 98, In The Office Of The Judge Of Probate Of Shelby
County, Alabama

Inst # 1995-07718

03/27/1995-07718
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50

The above referenced Mortgage was recorded in Book , on Page .

Date: 3/8/95

WITNESSED:

CAPITOL CONSTRUCTION

By: Carolyn H. Pugh

Its: Owner/Partner

Attest:

Its:

STATE OF Alabama

COUNTY OF Mobile

) SS

(Corporate acknowledgment)

I, Ann Marie Tait, Notary Public for said County and State, certify
that Carolyn H. Pugh personally came before me this day
and acknowledged that he/she is Owner/partner of Capitol Construction Co.
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its Owner/Partner, sealed
with its corporate seal, and attested by himself/herself
as its .

Witness my hand and official seal, this 8th day of March, 19 95

(Official Seal)

Ann Marie Tait
Notary Public My Commission Expires 6/20/98
My commission expires: , 19

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

GT-15-00-004 8/91