

FMG #: 0007620059

NAME: ALVIN J MUELLER

P/O DATE: 02/23/1995

THIS INSTRUMENT PREPARED BY:

ANNMARI M SASADA

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALVIN J MUELLER AND WIFE, MARGARET MUELLER

to FLEET MORTGAGE CORP.

dated September 20th, 19 93, and recorded on 10/08/1993 in Mortgage Record

page , and or Instrument # 1993-31192, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 66, ACCORDING TO THE SURVEY OF NAVAJO HILLS, NINTH SECTOR, AS RECORDED
IN MAP BOOK 10, PAGE 84, A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

03/27/1995-07715
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 H.C.B. 8.50

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of March, 19 95.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March
19 95, personally appeared MURTISE HAYS and
LAURA WILKE, ASSISTANT SECRETARY
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C. Vasser
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
ALVIN J MUELLER
904 THISTLEDOWN LANE

HOOVER AL 35244



AL_REL(041)