

Mortgage No. 6850221

When recorded return to:
ELEANOR E HALL

138 SOUTHLAKE LN
HOOVER, AL 35244

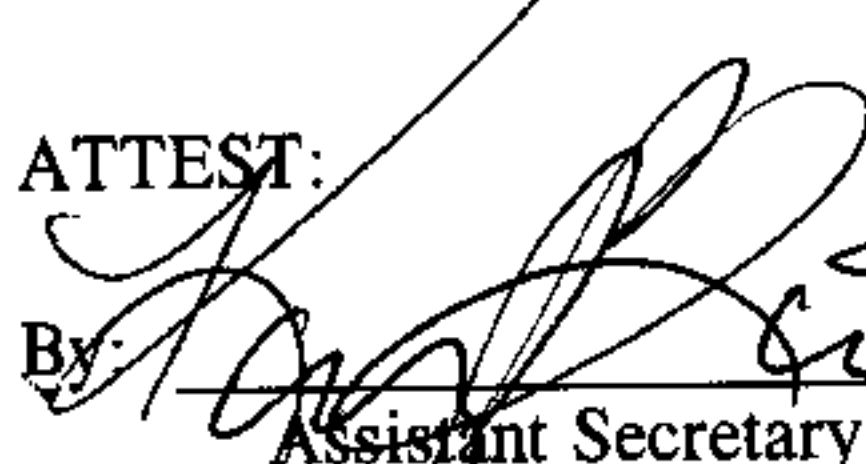
SATISFACTION OF MORTGAGE

State of Alabama
County of Shelby

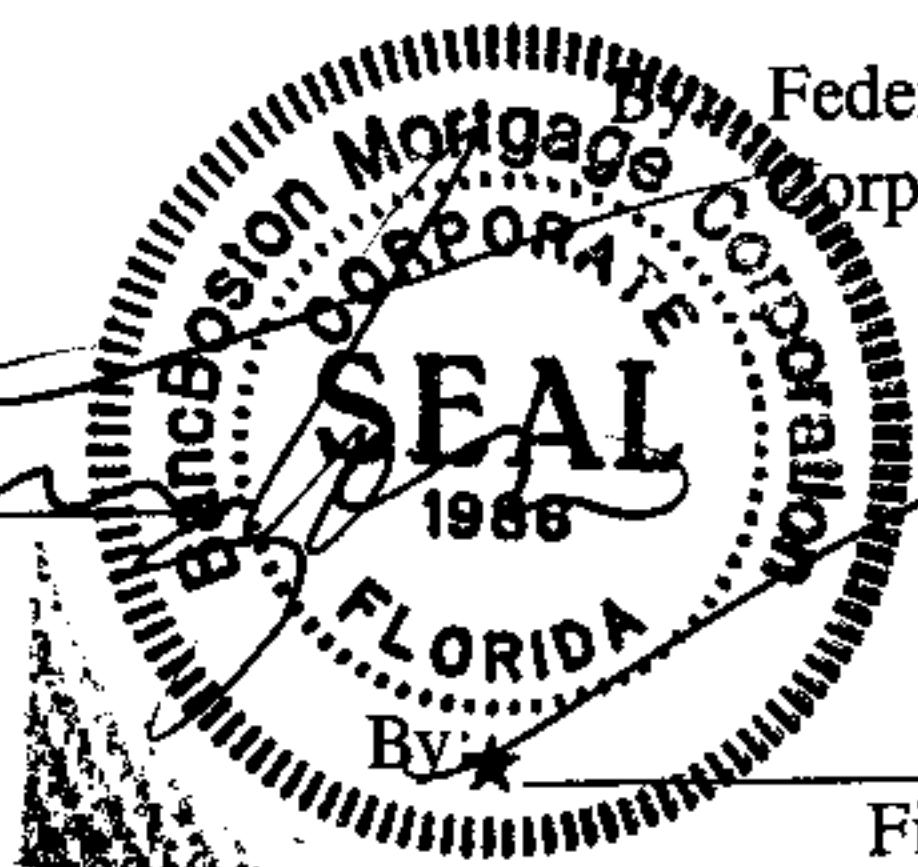
Know all men by these presents, that Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation organized under the laws of the State of Virginia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 28, 1993 executed by ELEANOR E. HALL, to BANCOSTON MORTGAGE CORPORATION and recorded in the probate office of Shelby County, Alabama in the records of mortgages Volume , Page , Instrument Number 1993-34456, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

In witness whereof, Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, has caused its name to be hereto subscribed by ANTHONY L. EBERS, First Vice President and KAY BARRINGTON, its Assistant Secretary, and the corporate seal, hereto affixed on this date, March 13, 1995.

ATTEST:

By: 
Assistant Secretary

State of Florida
County of Duval

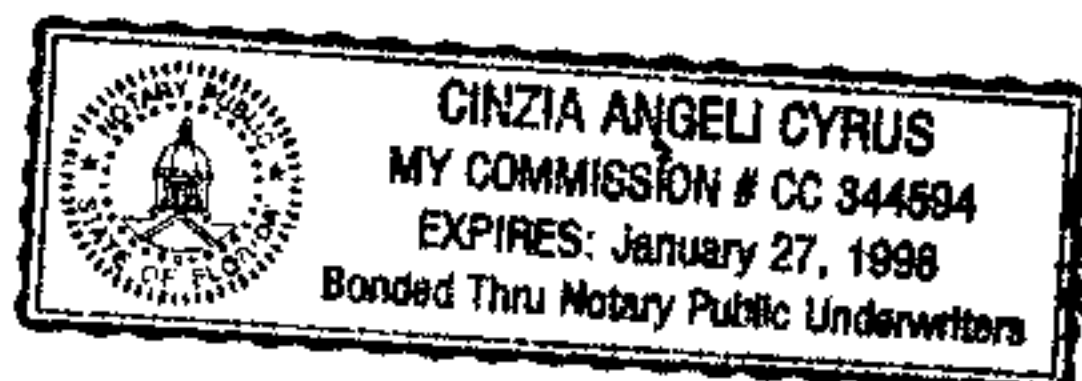


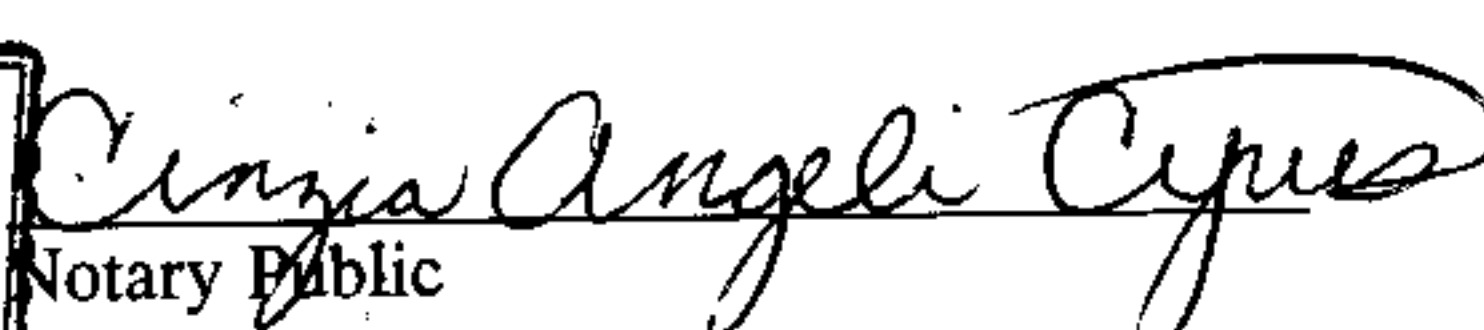
Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for,
Inst. # 1995-07709

03/27/1995-07709
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50
First Vice President

I, Cinzia Angeli Cyrus, a Notary Public in and for the said county and state, hereby certify that ANTHONY L. EBERS, whose name as First Vice President and KAY BARRINGTON, whose name as Assistant Secretary of Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

Witness my hand and official seal in said county and state this date, March 13, 1995.




Notary Public
My commission expires:

AL01

THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCOSTON MORTGAGE CORPORATION,
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCOSTON MORTGAGE CORPORATION as Power of Attorney in fact for "Federal Home Loan Mortgage Corporation"