5299070104300613

ANSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBYCOUNTY.

THIS INSTRUMENT PREPARED BY KIM PAUL AMSOUTH BANK OF ALABAMA P.O. BOX 11007 BIRMINGHAM, AL 35288-9911

payment of the indebtedness secured by that certain mortgage executed to it by	
WIFE, CYNTHIA P. ANDERSON under date ofAUGUST 17, 1989, which said mortgage was recorded in the office of	
254 270	
254 270	the
Judge of the Probate Court of $_SHELBY$ County, Alabama, in mortgage book No. $_254-379$, at particular county, and the Probate Court of $_SHELBY$ County, Alabama, in mortgage book No. $_254-379$	ıge
No. $545-750$, and the undersigned does further hereby release and satisfy said mortga	ge.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be execu	ted
this6 th, date ofMARCH, 1995	
this, date of, date of	
By Sally Ray BANK OFFICER Inst # 1995-07705	
STATE OF ALABAMA, SHELBY COUNTY JEFFERSON COUNTY O3/27/1995-07705 O9:41 AM CERTIFIED O9:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50	
THE UNDERSIGNED, a Notary Pu	olic,
•• ———————————————————————————————————	
in and for said County in said State, hereby certify that <u>SANDY RAY</u>	
, whose name as <u>BANK_OFFICER</u>	_ of
AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowled	ges
before me on this date that, being informed of the contents of the release, he, as such officer and will full author	rity,
executed the same voluntarily for and as the act of said corporation.	
Give under my hand this 6th day of MARCH , 19 ⁹⁵ .	