

Inst # 1995-07699

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03/27/1995-07699
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 3337471

ESCROW/CLOSING #: 3337471

CASE #:

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/13/95
executed by CRAIG L. WASKOW AND PATRICIA L. WASKOW HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1995. Page/Image 041698, of Official Records in the County Recorder's office
of JEFFERSON, AL

_____ describing land therein as:

LOT 17, IN BLOCK 6, ACCORDING TO THE AMENDED PLAT OF WOODFORD, A SUBDIVISION OF
INVERNESS, AS RECORDED IN MAP BOOK 8, PAGE 51 A, B, C AND D, IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.



LOAN # 3337471

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated March 13, 1995

RESOURCE MTG. CORP

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Bob Calhoun
PRESIDENT
BOB CALHOUN

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ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On March 13, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared
Bob Calhoun

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal

Richard T. Davis
Notary Public in and for said County and State
My Commission expires 2-9-99