## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the Instrument Number 1995-04346 lien of that certain mortgage recorded in Mortgage Book in the office of the Probate Judge of Shelby County, Alabama, & part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 6, Township 22 South, Range 1 West; thence run East along the South line of said 1/4 Section 1012.10 feet; thence 38 deg. 42 min. left run Northeasterly for 1659.59 feet to the southwesterly R/W of Horton farm Road; thence 103 deg. 36 min. 30 sec. right run Southeasterly along said R/W for 102.89 feet to the Point of Beginning; thence continue last described course for 302.14 feet; thence 76 deg. 23 min. 35 sec. right run Southwesterly for 297.21 feet; thence 103 deg. 36 min. 25 sec. right run Northwesterly for 302.14 feet; thence 76 deg. 23 min. 35 sec. right run Northeasterly for 297.21 feet to the Point of Beginning. Containing 2.0 Acres.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

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| :  | IN WITNESS WHE | REOF, CENTRAL STATE BANK,   | a corporation, has caused these presents |
| to be  | executed for   | it and in its name and beh  | alf by Shane D. Schroeder , its          |
| A <u>ssist</u>   | ant Vice Presi | dent and attested and its o | corporate seal affixed, this 24TH day    |
| of   | March.         | , 19 <u>95</u> .            |  |
| attest:<br>Calene R. Hadawa  |                |                             | CENTRAL STATE BANK                       |
|  |                | donton                      | By Dr. Dr.                               |
|  |                |                             | Its Assistant Vice President             |
|  |                | Inst # 1995-                | 07676                                    |
| STATE  | OF ALABAMA     | 03/24/1995-<br>02:57 PM CER | O7676<br>TIFIED                          |

I, the undersigned, a Notary Public in and for said County in said State, hereby whose name as Assistant Vice President certify that Shane D. Schroeder of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same

voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 24TH day of March

8.50