

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for  
value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell,  
convey and assign unto the said Assignee and its successors and  
assigns, that certain mortgage executed to it by

DAN H. ARNOLD, SR. AND CAROLE J. ARNOLD, HUSBAND AND WIFE

**INST. # 1995 - 04753**

and recorded in ~~Volume~~ Page , of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided  
therein, and all rights, title and interest in and to the property  
therein described without recourse against the said Compass Mortgage  
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this  
conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on  
February 27, 1995

COMPASS MORTGAGE CORPORATION

By: Susan G. Neyman  
SUSAN G. NEYMAN, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

03/24/1995-07618  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

I, the undersigned, a Notary Public in and ~~for~~ said County in said  
State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT  
of Compass Mortgage Corporation, a Delaware Corporation, is signed to  
the foregoing conveyance, and who is known to me, acknowledged before  
me on this day that being informed of the contents of such conveyance,  
he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 27 day  
of FEBRUARY, 1995.

Areltha Haskberry  
Notary Public

(Seal)

My Commission Expires  
on May 5, 1998

LOAN #: ARNOLD DH-RJR

Inst # 1995-07618