First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.0	00) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged,	the undersigned FIRST ALABAMA BANK
, a corporation, does	hereby release and discharge from the lien of that certain
mortgage executed by William J. Acton Cons	truction, Inc. dated August 9, 1994
Instrument #1994-25022 recorded in Volume, Page	,
Alabama; the following described property:	
Lot 23, according to the Survey of Gr Book 18, page 120 A, B & C, in the Pr	eystone 7th Sector Phase I, as recorded in Map obate Office of Shelby County, Alabama.
Together with the non-exclusive easem Hugh Daniel Drive, all as more partic	ent to use the private roadways, Common Areas and cularly described in the Greystone Residential and Restrictions dated November 6, 1990 and Probate Office of Shelby County, Alabama and all
shall be and continue to remain in all respects to sai the said mortgage in said mortgage and the note the	it all other property in said mortage described and conveyed, id mortgage, and that all the covenants and undertakings of hereby secured shall continue in full force and effect, and a corporation, shall continue to have all rights accept as to the above described premises.
IN WITNESS WHEREOF, the undersigned corporation, has caused these presents to be executive vice President	<i>t</i> :
of <u>October</u> , 19 94	i
	FIRST ALABAMA BANK
	By Charles La Wetkins, Jr.
STATE OF ALABAMA)	
Jefferson COUNTY)	03/24/1995-07591 09:39 AM CERTIFIED
I the undersigned authority, a Notary Pu	ublic in and for Salgoi Carrity and State hereby certify that
Charles L. Watkins, Jr.	whose name as Vice President
	a corporation, is signed to the foregoing
of FIRST ALABAMA BANK	fore me, on this day, that being informed of the contents of the
release, and who is known to me, acknowledge of	thority, executed the same voluntarily for and as the act of said
corporation.	
	. 18th day of <u>October</u> , 19 <u>94</u> .
Given under my hand and official seal this	s 18th day of October 19 74.
	Same of Hagan
	Notary Public [[Notary Public 20, 000 NES FEBRUARY 22, 1998
LON-148	y