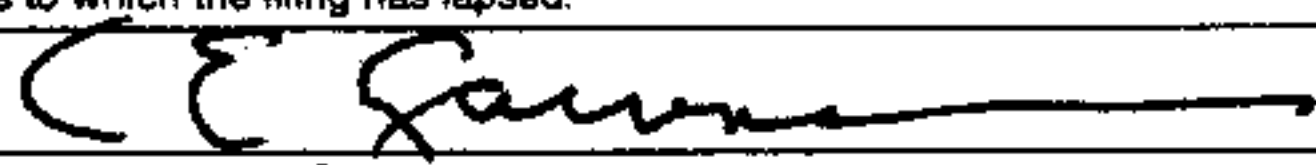


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) LAWRENCE, C. E. LAWRENCE, Annette M (Deceased) 5034 VALE LANE BIRMINGHAM, AL 35244 Social Security/Tax ID # _____		<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;">Inst. # 1995-07553 03/23/1995-07553 04:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 19.05</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. (1) CARRIER Heat Pump Model 38YRA048-3 S/N 2294 E0417 FC4BNB048 S/N 2393A01358 KFAEH0601F20 S/N 4894A20252 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2603.⁰⁰</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	

This instrument was prepared by

(Name) DOUGLAS L. KEY, ATTORNEY AT LAW
2100 11th Avenue North
(Address) Birmingham, Alabama 35214

WARRANTY DEED-

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE THOUSAND AND NO/100 (\$5,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, C. E. Lawrence and wife, Annette M. Lawrence

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Annette M. Lawrence
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 4, Block 3, according to the Survey of Indian Valley First Sector as
recorded in Map Book 5, Page 43, in the Probate Office of Shelby County,
Alabama.

BOOK 086 PAGE 178

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves (ourselves) and for our heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that we (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that we (we) have a good right to sell and convey the same as aforesaid; that we (we) will and our (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands (s) and seal (s), this
day of July, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUL 25 1986
JUL 25 1986 AUG 14 PM 4:25
JUDGE OF PROBATE

C E Lawrence (Seal)
C. E. LAWRENCE
Annette M. Lawrence (Seal)
Annette M. Lawrence (Seal)

STATE OF ALABAMA
COUNTY

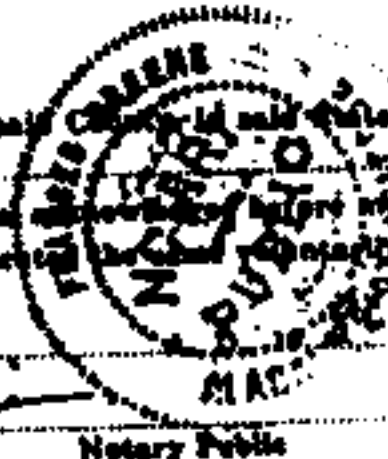
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, do hereby certify that C. E. LAWRENCE AND WIFE, ANNETTE M. LAWRENCE
hereby certify that C. E. LAWRENCE AND WIFE, ANNETTE M. LAWRENCE
whose names C. E. LAWRENCE AND WIFE, ANNETTE M. LAWRENCE signed to the foregoing conveyance, and who C. E. LAWRENCE AND WIFE, ANNETTE M. LAWRENCE knows to be the persons who executed the same, on this day, that, being informed of the contents of the conveyance they have executed the same on the day the same bears date.

Given under my hand and official seal this

day of August

5034 Vale Lane
Birmingham, AL 35244



Inst # 1995-07553

03/23/1995-07553
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 19.05