STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).			↑ ₍₁₎ (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
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1. Return copy or recorded original to:	Sheets Presented:		THIS SPACE FOR USE OF FILING OFFICER
Alabama Power Company			Date, Time, Number & Filing Office
600 North 18th Street			•
Birmingham, Alabama 35291			
Attention:			
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Pre-paid Acct. # Name and Address of Debtor	(Last Name Firs	t if a Person)	-
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AWRENCE, C.E. AWRENCE, ANNette	m /-	1	
AWRENCE, ANNETTE	III (Dense.	e)	1000円達
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34 VALE LARE Birmingham, AL	35244		
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A. Name and Address of Debtor (IF ANY)	(Last Name Firs	t if a Person)	が あっこ
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Capiel Capusity / Tay (D. #			
Social Security/Tax tD #			
Additional debtors on attached UCC-E	-		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a I
SECURED PARTY) (Last Name First if a Person)			4. ASSIGNEE OF SECURED FARTT (Less Name First in a l
Alabama Power Company			
CUU 81246 4016 01			
600 North 18th Street			
Birmingham, Alabama 35291			
Birmingham, Alabama 35291			
Birmingham, Alabama 35291 Social Security/Tax ID #		,	
Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E			
Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types	(or items) of Property:		
Birmingham, Alabama 35291 Social Security/Tax ID #	or items) of Property:	parts, ac	ccessories and replacements thereto,
Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types The heat pump(s) and all reliccated on the property desc	(or items) of Property:	lule A at	tached hereto.
Birmingham, Alabama 35291 Social Security/Tax ID #	(or items) of Property: lated materials, cribed on Sched	lule A ati	tached hereto. 5A. Enter Code(s) From Pack of Form That
Birmingham, Alabama 35291 Social Security/Tax ID #	(or items) of Property: lated materials, cribed on Sched	lule A ati	tached hereto. 5A. Enter Code(s) From Pack of Form That
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	1840
This instrument was proposed by	
2100 11th Avenue North	
Accres)Birningham,Alabesta35234	<u> </u>
VARRANTY DERD-	<u> </u>
SHELBY COUNTY KNOW ALL MEN BY THE	es presente:
********************************	(85,000,00)
That in consideration of	•
to the undersigned granter (whether one or more), in hand paid by	the grantes herein, the reseipt whereaf is asknowledged, I
or we. C. H. Lewishoe and wife, Annette	M. Martines
therein faforred to as grantor, whether one or more), grant, bargain	n, sell and convey wate
•	
(herein referred to as grantes, whether one or more), the following	g described roel estate, situated in nty, Alabama, to-wit:
Shelby	11-2. settle de man 11-2.
Lot 4, Block 3, according to the Survey recorded in Map Book 5, Page 43, in the	of Indian Valley First Sector as Probate Office of Shelby County,
Alabama.	
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no see their h	reirs and assigns forever.
TO HAVE AND TO HOLD to the said grantee, his, her or their h And (we) do for street (ourselves) and for my (our) heirs, a	socutors, and administrators soverers to the season all encumbrances. Imple of said premises; that they are free from all encumbrances.
TO HAVE AND TO HOLD to the said grantee, his, her or their he AndE (we) do for server (ourselves) and for my (our) heirs, a their heirs and assigns, that him (we are) lawfully seized in fee a union otherwise noted above; that I (we) have a good right to sell their executors and administrators shall warrant and defend the	socutors, and administrators soverers to the season all encumbrances. Imple of said premises; that they are free from all encumbrances.
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Inst # 1995-07553

03/23/1995-07553
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 19.05