

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1995-07552 </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 03/23/1995-07552 04:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 001 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) Mangham, Jeffrey Y. and wife Mangham, Donna B. 1461 Cross Path Drive Alabaster, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> <div> Trane Heat Pump Air Handler </div> <div> Mod# TWR036C100A1 TWE036C140A1 </div> <div> Ser# J44253411 K05879225 </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> <div> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;"> 5 0 0 6 0 0 </div> </div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4,180.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
<div style="display: flex; justify-content: space-between;"> <div> Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business </div> <div> Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business </div> </div>		

Terri

This instrument was prepared by

(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Homewood, Alabama 35209

Send Tax Notice To: Jeffrey Y. Mangham
1481 Crosspath Drive
Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy seven thousand nine hundred & No/100 (77,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

James R. McNally & wife, Glenda B. McNally
(herein referred to as grantors) do grant, bargain, sell and convey unto

Jeffrey Y. Mangham & Donna B. Mangham
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:
Lot 15, according to the survey of Navajo Hills, Sixth Sector, as recorded in Map Book 6 page 57 in the Probate Office of Shelby, Alabama; being situated in Shelby County, Alabama & a part of Lot 16, Navajo Hills, 6th Sector, as recorded in Map Book 6 page 57 in the Probate Office of Shelby County, Alabama, described as follows: Begin at the southeast corner of said Lot 16; thence run West along the North lot line 15.36 feet to a point on the edge of a concrete drive; thence turn right 102 deg. 1 min. 21 sec. and run northeast along the edge of said drive a distance of 15.4 feet to a point on the westerly right of way of Cross Path Drive; thence run South along said right of way 3.2 feet to the point of beginning.

Minerals and mining rights excepted.

Subject to taxes for 1990.

Subject to restrictions, building line, easements, and rights-of-way of record.

\$78,836.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s) this 10th day of November, 19 89.

NO WITNESS: (Seal)
2.50 STATE OF ALA. SHELBY CO. (Seal)
3.00 I CERTIFY THIS
1.00 INSTRUMENT WAS FILED
1.00
7.50 89 NOV 16 AM 10:08 (Seal)

James R. McNally (Seal)
James R. McNally (Seal)
Glenda B. McNally (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that James R. McNally & wife, Glenda B. McNally whose name is ATP signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of November, A.D. 19 89

Larry L. Halcomb

Inst # 1995-07552

03/23/1995-07552
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 15.00