

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____				<div>Inst # 1995-07550</div> <div>03/23/1995-07550 04:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.50 DO1 HCD</div>	
2. Name and Address of Debtor (Last Name First if a Person) CHERYL ANN CRUMPTON 304 MARDIS LANE MONTEVALLO, AL 35115 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE HEAT PUMP TWR036C100A1 S/n K10FC2RD TWE036C140A1 S/n K09890108 BAY96X14100K S/n K07587182 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2950.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Cheryl A. Crumpton				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)		21	

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & BUELL ATTORNEYS
3821 Lorna Road Suite 111
(Address) Birmingham, AL 35241

Send The Notice To:

CHERYL ANN CRUMPTON
104 Maple Lane
Montevallo, Alabama 35115
address

WARRANTY DEED-

STATE OF ALABAMA
Shelby COUNTY

RENEWAL, BY THESE PRESENTS:

That in consideration of SIXTY-NINE THOUSAND AND NO/100 (\$69,000.00) DOLLARS

to the undersigned grantor (wh. that one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
FRANK A. LENKE, III and wife, NANCY C. LENKE

therein referred to as grantor (whether one or more), grant, bargain, sell and convey unto
CHERYL ANN CRUMPTON

therein referred to as grantee, whether one or more, the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Lot 3, in Block 3, according to the Survey of Green Valley,
Second Sector, as recorded in Map Book 6, Page 21, in the
Office of the Judge of Probate of Shelby County, Alabama;
being situated in Shelby County Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any. (3) Mineral and mining
rights if any.

\$ 69,422.00 of the purchase price of the property described herein
has been paid by the proceeds of a first mortgage loan executed and
recorded simultaneously herewith.

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SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, -
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16th
day of June, 1993.

Seal)

(Seal)

(Seal)

Frank A. Lenke, III
Nancy C. Lenke, His Attorney-in-Fact
BY: NANCY C. LENKE, HIS ATTORNEY-IN-FACT

Nancy C. Lenke
NANCY C. LENKE (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, NANCY C. LENKE, individually and as attorney-in-fact for FRANK A.
hereby certify that FRANK A. LENKE, III, is a Notary Public in and for said County, in said State,
whose name is also stated in the foregoing instrument, and that he is duly sworn to me, acknowledged before me
on this day, that, being informed of the contents of the instrument, she, individually and as attorney-in-
fact for FRANK A. LENKE, III, acknowledged the same.

Given under my hand and official seal this 16th day of

My Commission Expires: 06/23/95

June

A. D. 1993

Notary Public

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