GRANTOR does by these presents, grant, bargain, sell and convey unto

Eastern Office (205) 833-1571

FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Inst # 1995-07528

| This instrument was prepared by: (Name) P. O. Box 9 Pelham, Al. 35124 |              |                  | Send Tax Notice to: (Name) Professional Homebuilders, Inc. (Address) 586 Road 103 Jemison, Alabama 35085 |  |                            |          |                 |                    |
|---|--------------|------------------|--|--|----------------------------|----------|-----------------|--------------------|
|   |              |                  |  |  |                            |          | ARTNERSHIP WARE | RANTY DEED         |
|   |              |                  |  |  | STATE OF ALABAMA<br>Shelby | county } | KNOW ALL MEN    | BY THESE PRESENTS, |
| That in consideration of  | Nineteen the | usand nine hundr | red dollars and no/100 DOLLARS (\$19,900.00)   |  |                            |          |                 |                    |
| to the undersigned grantor, Kentwood Partners                         |              |                  | a (general) (limited) a partnership  |  |                            |          |                 |                    |
|   |              |                  | rein, the receipt of which is hereby acknowledged, the said  |  |                            |          |                 |                    |

Professional Homebuilders, Inc.

Lot 135, according to the survey of Kentwood, 3rd Addition Phase I, as recorded in Map Book 19, Page 26, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

The above recited consideration was paid from a Mortgage loan closed simultaneously herewith.

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O3/23/1995-O7528
O1:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, the said GI authorized to execute this conveyance, hereto |              |                | Partner(s), who (is) (are) |
|---|--------------|----------------|----------------------------|
| this the day of   | <u>March</u> | , 19 <u>95</u> |                            |
|   | Bv           | Smelow. 71     | Viit_                      |
|   |              |                | Partner                    |
|   |              | mil. last      | <b>-</b>                   |

Partner

## ACKNOWLEDGMENT FOR PARTNERSHIP

| STATE OF ALABAMA  | <b>)</b>                                    |  |
|---|---|--|
| Shelby COUNTY   | }   |  |
| I, the undersigned authority, a Notar<br>Donald W. Martin and M   | y Public, in and for said county in said    | state, hereby certify that   |
| whose name(s) as general partner(s) of  | Kentwood Partners                           |  |
| Wilose Hairie(s) as general partition(s) of —   | a (n) Alabama                               | (general) (limited)  |
| partnership, and whose name(s) is (are) sig<br>me on this day that, being informed of the<br>executed the same voluntarily for and as | contents of said instrument, (ne) (she) (th | ho is (are) known to me, acknowledged before ey), as such partner(s), and with full authority, |
| Given under my hand and official se   | eal this <u>17th</u> day of                 | <u>March</u> , 19 95   |
| AFFIX NOTARIAL SEAL   | LILL  | Notary Public  |
|   | My commission                               | n expires: 4/3//95   |

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03/23/1995-07528
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SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

Cohobo Title, inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571

Recording Fee S
Deed Tax S

STATE OF ALABAMA COUNTY OF

WARRANTY DEED
Partnership Warranty Deed

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Return to: