First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For a	nd in consideration of One Dol	lar (\$1.00) and other good and valuable considerations to it in hand
paid, the rec	eipt whereof is hereby acknow	ledged, the undersigned FIRST ALABAMA BANK
Shelby Co	unty a corporation	on, does hereby release and discharge from the lien of that certain
mortgage exc	ecuted by Carter Homes & D	evelopment, Inc. dated November 8, 1994
recorded in	Valuation Instrument No. 1994	-34353 ge Probate Records of ShelbyCounty,
	e following described property:	
Lots 66 a Map Book	and 69, according to the s	survey of Canyon Park Tpwnhomes, Inc. as recorded in e Office of Shelby County, Alabama.
		Inst # 1995-07526
		03/23/1995-07526 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROSATE 001 NCB 8.50
shall be and the said mo the said FIE	continue to remain in all respect rtgage in said mortgage and the RST ALABAMA BANK She	ver, that all other property in said mortage described and conveyed, its to said mortgage, and that all the covenants and undertakings of note thereby secured shall continue in full force and effect, and all county, a corporation, shall continue to have all rights gage, except as to the above described premises.
		Shelby County a
		ersigned, First Alabama Dawa
corporation	, has caused these presents to b	be executed by Albert E. Williams, Jr.
	President	, duly authorized thereto, on this21stday
e March	19	95
VI	<u> </u>	FIRST ALABAMA BANK Shelby County
		By May C. Will
		By Milles L. Martin
	ALABAMA)	
Shelby	_ COUNTY)	
7 41		stary Public in and for Said County and State hereby certify that
		whose name as Vice President
Albert E		
		Shelby County a corporation, is signed to the foregoing
		edge before me, on this day, that being informed of the contents of the
		full authority, executed the same voluntarily for and as the act of said
corporation	1.	
Cim	dan was band and official s	seal this 21st day of March 19.95
GIV	en under my hand and official s - 기간으로 스킨스링스 (CASIS)	~ 1 1 (· ·) -
		Notary Publishers 20 1002
LON-148	第一点 (1000年) (1000年)	MY COMMISSION EXPRES OCTOBER 20 1997

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