## --- + 1995-07510

## ASSIGNMENT OF LIEN

03/23/1995-07510 12:43 PM CERTIFIED SELBY COUNTY JUNE OF PROMITE FREM/CONO. 23:58:321

State of NORTH CAROLINA	Know All Men by These Presents:
County of WAKE	
North Carolina 27601-2919 acting herein by and through	principal place of business is 150 Fayetteville Street Mall, Raleigh, ugh its duly authorized officers, hereinafter called transferor, of, State of NORTH CAROLINA
for and in consideration of TEN AND NO/100 DOL to it in hand paid by	LARS CASH AND OTHER VALUABLE CONSIDERATION.
hereinafter called transferee, the receipt of which is b	nereby acknowledged, has this day Sold, Conveyed, Transferred, nivey, Transfer, and Assign unto the transferee the hereinafter
AND Transferor further Grants, Sells, and Commed or held by the transferor in the hereinafter deassigned.	nveys unto the transferee, all the rights, title, interest, and liens scribed land by virtue of said indebtedness herein conveyed and
indebtedness together with all and singular the following	feree, transferee's successors and assigns the following described ng mentioned lien and any and all liens, rights, equities, remedies, hich transferor has by virtue of being legal holder and owner of
SAID INDEBTEDNESS, LIENS AND LAND	BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by and payable to the order of TLEET REAL ES	SCOTT T MAYER  TATE FUNDING CORP
in the sum of \$\frac{115000.00}{and due and payable in monthly installments as the Said note being secured by Security Instrume.	dated and bearing interest
ALABAMA	and secured by the liens therein expressed on the following
described lot, tract, or parcel of land lying and bei	
•	AS SHOWN ON SAID SECURITY INSTRUMENT
EXECUTED, this 30 day of _	<u>SEPTEMBER</u> , 19 <u>94</u> .
ATTEST: Sthel & Taymor	First Union Mortgage Corporation  By: Assistant Vice President
STATE OF NORTH CAROLINA COUNTY OF WAKE	
BEFORE ME, the undersigned, a Notary Publication ONDRA H. WATERS	lic in and for the State aforesaid, on this day personally appeared  Assistant Vice President of First Union Mortgage
Corporation known to me to be the person whose n	ame is subscribed to the foregoing instrument and acknowledged oses and consideration therein expressed, as the act and deed of
Given Under My Hand and Seal of Office this the	SEPTEMBER 19 94
SEAL SEAL	Notary Public in and for
PECODO: PETUENTO: MOTARI	the State of <u>NORTH CAROLINA</u>
(Prepared by:)	and County of WAKE  Printed Name: LISA P. JONES
First Union Mortgage Corporation Public P. O. Box 29544 Raleigh, NC 27626-0544	My Commission Expires: 2/14/1995

 $(\mathbf{A}^{\mathbf{F}_{1}})^{-1}$ 

## ATTACHMENT

\*\* Chemical Bank, as trustee, under that certain Pooling and Servicing Agreement for Mortgage Pass-Through Certificates, Series 1994-8

CHEFAICAL BANK 2500 WALDEN AVE. CHEFATOWAGA, NY 14225

Inst # 1995-07510

03/23/1995-07510 12:43 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 002 NCB 11.00