

51032

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to SECURITY PACIFIC HOUSING SERVICES, DIVISION OF BANK OF AMERICA, FSB P.O. BOX 385000 BIRMINGHAM, AL 35238		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst # 1995-07509 03/23/1995-07509 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCB 26.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) DAVIS, PHILLIP ROUTE 2 BOX 273 VINCENT, AL 35178		FILED WITH:
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) DAVIS, DARLENE ROUTE 2 BOX 273 VINCENT, AL 35178		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) JEFFERSON FEDERAL S & L ASSOC. 215 N 21ST ST. B'HAM, AL 35203		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 027714 Filed with SHELBY		Date Filed 3/14/91 19__
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11.

(1) 1986 RIVER OAKS/ RIVER OAKS 14X80 S/N 16168

**THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH
DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE
UNTIL A TERMINATION STATEMENT IS FILED.**

ACCOUNT# 5320005101

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

103

**MATURITY DATE: 602
11/25/00**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

JEFFERSON FEDERAL S&L ASSOC.

Type Name of Individual or Business