

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

SOUTHLAKE PROPERTIES, AN ALABAMA GENERAL PARTNERSHIP,
which said mortgage was recorded in the Office of the Judge of Probate of _____
SHELBY County, Alabama, in Mortgage Book 303, Page 128, and
for good and valuable consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit claim, and convey unto _____
SOUTHLAKE PROPERTIES all of the right, title, and

interest of the undersigned in and to the real property described in and to the real property
described below or on attached Exhibit "A".

**LOT 11, BLOCK 1, ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST,
2ND SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 54 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.**

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto
set its hand and seal on this 19TH day of JANUARY, 19 95.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean
NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby
certify that NELSON S. BEAN, whose name as
SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is
signed to the forgoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 19TH day of JANUARY, 19 95.

Nancy Patterson Thomas
Notary Public

Inst # 1995-07507
03/23/1995-07507
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 103 1.38