STATE OF ALABAMA JEFFERSON COUNTY

0305 030 42 FULL SATISFACTION OF RECORDED LEIN

Know All Men By T	hese Presents, That, the und	ersigned First Federal of the	South, acknowledges
full payment of the inde	ebtedness secured by that ce	rtain (Real Property) (Person	al Property) mortgage
executed by NCB Co	nstruction, Inc.		which said mortgage
was recorded in the of	ffice of the Judge of Proba	te Court of Shelby	County,
Alabama, in Book Num	ber 1994, Page Number_	27059 , and the undersign	ed does further hereby
release and satisfy said r	nortgage.		
In Witness Whereo	of, the undersigned, First Fe	deral of the South has cause	ed these presents to by
executed this 21st	day of <u>March</u>	, 19 <u>95</u>	
*F/K/A First Fed Association of	eral Savings & Loan Sylacauga	First Federal of the Jimmy C. Maples, I	. Masse
STATE OF ALABAM JEFFERSON COUNT		CORPORATE ACI	KNOWLEDGEMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C.			
Maples, whose name as	First Vice-President of Fir	st Federal of the South, a cor	poration, is signed to
the foregoing instrumer	nt, and who is known to me, a	cknowledged before me on thi	is day that, being
informed of the content	s of the instrument, he as suc	h officer and with full authorit	ty, executed the same
voluntarily for and as th	he act of said corporation,		
	, ,	Association of Syla	cauga
Given under my hand a		day of March	
3021	Federal of the South Lorna Road, Suite 100 ingham, AL 35216	Notary Public NOTARY PUBLIC STATE OF ALABAR MY COMMISSION EXPIRES: JE BENDED TERU NOTARY PUBLIC OF 03/23/1995-07 11:12 AM CERTI 11:12 AM CERTI	(% 6, 1997. Derweit ers. 5 .13.1