

94304B

RELEASE OF LIEN  
TYPE 1  
PIF 11/1/94  
STMC # 2954527  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
MARCIA G. NOLAND, Employee of  
SouthTrust Mortgage Corporation  
P.O. Box 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 25, 1994 executed by JAMES R. ANDREWS, II AND WIFE, SHREE H. ANDREWS to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, Alabama in the records of mortgage INST # 1994-07242 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by GLORIA P. VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND LYNN K. OWENS, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 27 Day of FEBRUARY, 1995.

SOUTHTRUST MORTGAGE CORPORATION

BY:

GLORIA P. VASQUEZ  
ASSISTANT VICE PRESIDENT

Inst # 1995-07482

ATTEST:

LYNN K. OWENS  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

03/23/1995-07482  
10:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that GLORIA P. VASQUEZ WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND LYNN K. OWENS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 27 Day of FEBRUARY, 1995.

*Patricia Autherland*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 24, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.