

PREPARED BY:

CROSSLAND MORTGAGE CORP.  
1301 6th Ave W. 4th Floor  
Bradenton, FL 34205

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.  
ADDRESS P.O. Box 57909  
CITY & SALT LAKE CITY, UT 84157  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 2961563

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., ,  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16th, 1995  
RAMASWAMY S. PRABHU, AND HARINI PRABHU, HUSBAND AND WIFE

to ALABAMA HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is  
1208 - 17TH STREET SOUTH BIRMINGHAM, AL 35205  
and recorded in Liber Inst # 1995 page 07467 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 96, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE, PHASE I, AS  
RECORDED IN MAP BOOK 18 PAGE 9 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-07468

03/23/1995-07468  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

ITEM # 5809305000101

ALSO KNOWN AS: 536 ST. LAUREN WAY, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. ALABAMA HOME MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On March 16, 1995 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared Malcolm McLeod  
known to me to be the Vice President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Florence A. Englebert  
Jefferson County,

My Commission Expires 12-12-98

By:  Malcolm McLeod

Its: Vice President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)