

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | |
|--|-------------------------------------|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: Alabama Gas Corp. #20 South 20th St. B'ham, AL 35295 Pre-paid Acct. # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 1.5em;"> $\begin{array}{r} 19.05 \\ + 1.00 \\ \hline 20.05 \end{array}$ </div> <div style="text-align: center;"> Shelby Inst # 1995-07460 03/23/1995-07460 08:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 20.05 </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) Shelby Therapy Associates Kinta M. Parker 604 11th Ave. S.W. Alabaster, AL 35007 Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Central Alabama Heating & A/C, Inc. 1211 Simmsville Rd. Alabaster, AL 35007 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corp #20 South 20th St. B'ham, AL 35295 Tax I.D. # _____ |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: <div style="font-size: 1.2em;"> 1-Carrier A/C m#38CK-042-3 S# 4594E10081 1-Carrier coil m# CD3BX A042000 S# 0495X75018 </div> <div style="text-align: center; font-size: 1.5em; margin-top: 20px;"> Legal Desc. - See Attached </div> <div style="text-align: right; margin-top: 20px;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 500 </div> </div> | | |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2097.17 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business | | Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Alabama Gas Corp. Type Name of Individual or Business |

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Kinta Parker, PhD.

604 11th Avenue S.W.

(Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 522

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty-One Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Deborah J. Festavan, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Kinta Parker, PhD. and Alan J. Swindall

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Tract #3 (Also referred to as Furman No. 78 or Mill 47); Begin at the intersection of the Northerly right of way line of Strowd Avenue and the Westerly right of way line of Fallon Avenue, said right of way lines as shown on the Map of the Dedication of the Street and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of Strowd Avenue for 95.00 feet; thence 90 degrees 09 minutes right and run Northeasterly for 100.36 feet; thence 90 degrees 04 minutes right and run Southeasterly for 95.12 feet to a point on the Westerly right of way line of Fallon Avenue; thence 90 degrees right and run Southwesterly along said right of way line of Fallon Avenue for 100.00 feet to the point of beginning. Being situated in Shelby County, Alabama.

\$41,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Subject to taxes for 1994 and subsequent years, easements, restrictions, rights of way, and permits of record.

Deborah J. Festavan is one and the same person as Debbie J. Reeser.

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SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 25th day of May, 1994.

(Seal)

Deborah J. Festavan (Seal)
Deborah J. Festavan

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Deborah J. Festavan, a single woman whose name is is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of May, A. D., 1994.

Mike T. Atchison
Notary Public.

1995-07460
03/23/1995-07460
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SHELBY COUNTY JUDGE OF PROBATE

Inst. # 1994-17062