AMERICA'S FIRST FEDERAL CREDIT UNION FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

Know All Men By These Presents, That the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION, formerly known as Iron and Steel Credit Union and America's First Credit Union, is the holder and owner of the following described mortgage(s) of record in the office of the Judge of Probate of SHELBY County, Alabama:

Mortgagor: LARRY GEAN BROWN, & WIFE, CHARLOTTE BROWN Recorded Book/Page: 151/652

Account Number: 461810-27

Mortgagor: HELEN HARTSFIELD, A SINGLE WOMAN Recorded Book/Page: 024/315

Account Number: 517490-37

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

Inst # 1995-07432

Mortgagor: Recorded Book/Page:

Account Number:

Mortgagor: Recorded Book/Page:

Account Number:

03/22/1995-07432 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF THUS

Mortgagor: Recorded Book/Page:

Account Number:

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full. Now Therefore, the undersigned AMERICA'S FIRST FEDERAL CREDIT UNION does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

in witness whereof, the said, AMERICA'S FIRST FEDERAL CREDIT UNION, has caused the presents to be executed MARCH 7, 1995.

AMERICA'S FIRST FEDERAL CREDIT UNION

Jean Milwood

STATE OF ALABAMA
COUNTY OF JEFFERSON

CORPORATE ACKNOWLEDGMENT

I, the Undersigned, Notary Public in and for said County in said State hereby Certify that Jean Milwood, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal MARCH 7, 1995.

Notary Public)

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