

BELLSOUTH
TELECOMMUNICATIONS ®

STATE OF ALABAMA

COUNTY OF SHELBY**EASEMENT**

For and in consideration of TWENTY-FIVE HUNDRED dollars (\$ 2500.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to **BELLSOUTH TELECOMMUNICATIONS, INC.**, a Georgia corporation, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book _____, page _____, SHELBY County, Alabama, Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 34 Township 19S, Range 2E, HUNTSVILLE Meridian, SHELBY County, State of Alabama, consisting of a (part) (parcel) of land 25' WIDE AND 25' LONG AS SHOWN ON THE ATTACHED "EXHIBIT A".

Inst # 1995-07424

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; and the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Preparer's name and address:
(Return document to the
BellSouth address on back)

Inst # 1995-07424

03/22/1995-07424
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 16.00

In witness whereof, the undersigned has/have caused this instrument to be executed on the 10 day of March, 1995.

Signed, sealed, and delivered
in the presence of:

Witness

Witness

Henry R. Caton L.S.
Owner: HENRY R. CATON

Mildred L. Caton L.S.
Owner: MILDRED L. CATON

State of Alabama

County of Shelby

I, Margaret Boyd, notary public, in and for said County in Alabama, hereby certify that Henry & Mildred Caton whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this 10 day of March, 1995.

Margaret Boyd
Notary Public

My Commission Expires:

3/12/1997

Grantor's Address:

HENRY R. & MILDRED CATON
P.O. Box 462
HARPERSVILLE, AL
35078
672-7258

Grantee's Address:

BellSouth Telecommunications, Inc.
RM. 102N
3196 HWY 280 So.
BHAM, AL 35243

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, INC.

District	<u>BHAM SOUTH</u>	Wire Center	<u>VINCENT</u>	Authority	<u>41C00609N R45C</u> SM
Drawing		Location		R/W Number	<u>AL117PVT1726</u>
Approval	<u>G. L. Curre</u>			Title	<u>MANAGER-SUPPORT-SCHEDULING-OPAC</u>

"EXHIBIT A"

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