STATE OF ALABAMA COUNTY OF SHELDY

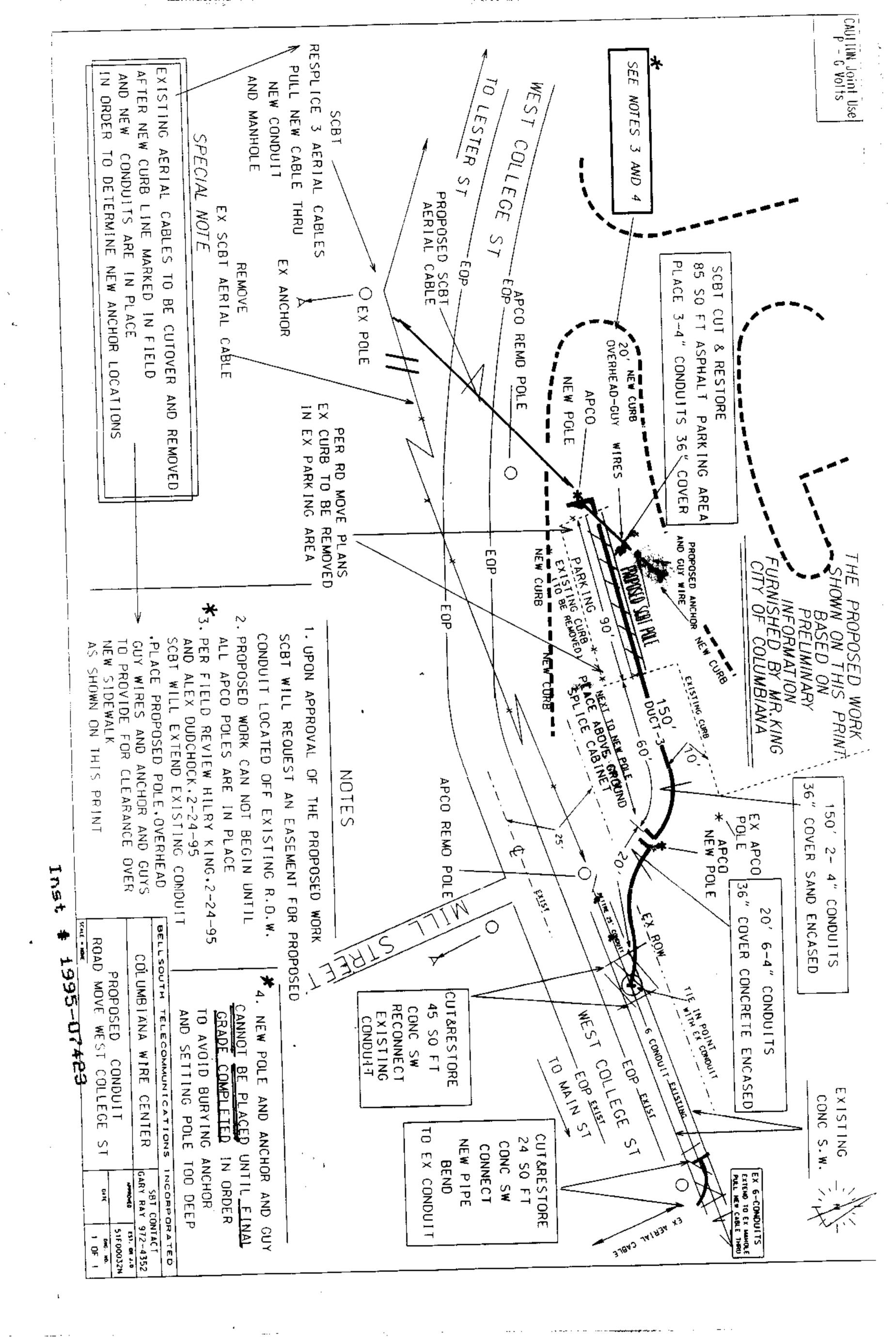
BIRMINGHAM, AL 35243

TELECOMMUNICATIONS (

## **EASEMENT**

For and in consideration of	ONE	dollars (\$ 1. C	) D and other	good and valuable
consideration, the adequacy and r				
described below, hereinafter refer	rred to as Grantor, do(e	s) hereby grant to <b>BI</b>	LLSOUTH TELECO	MMUNICATIONS,
INC., a Georgia corporation, its				
hereinafter referred to as Grantee				
communications, facilities, or rela- portion of the lands described in	ited services as the Gra	intee may from time to	o time require upon	over, and under a
County, Alabama, Records, and, to	n Deed Book	, page rantor has the nower	to great upon ove	er along and under
the roads, streets, or highways ad				
as follows:	joining or chrough bara j	proporty. The bala se	oomone pos	
	7 5	<del>_</del>	115	1 11 /
All that tract or parcel of land ly  HUNTSUILLE  (strip) (parcel) of land	ring in Section	, Township	ر المكر, Ran	ge <u>/ ///</u> ,
HUNISVILLE M	leridian, SHE	L 10 S Cou	nty, State of Alaba	ma, consisting of a
(strip) (parcel) of land 150'	ITS: 34" CONE	D CONCRE	TE ENICASI	D: ONE
SCB POLE & DNE	SCB DNCH	AR! AVEDUE	AD GILY M	IRES: 3-4"
CONDUITS: 36" CO	VER SEE	ATTACHED	EXHIBIT	FOR DETAIL
	<u> </u>	<i>yy</i>		
The following rights are also gran	•			
wires or lay cable or conduit or				
electric power transmission or dis	<del>-</del>			
the obligation, to clear the easem				
but not the obligation, to trim and	<del>-</del>			
outside the easement which mig		•••	_	
transmission or distribution; and on said lands to conform to any fu				OL LEIGIEG SELAICES
on said fands to comorm to any fu	ture manway retocation	, wideming, or improv	ements.	
To have and to hold the above g	granted easement unto	BellSouth Telecomm	unications, Inc., it	s licensees, agents,
successors, assigns, and allied an	-			
Grantor warrants that grantor is	s the true owner of re	cord of the above de	escribed land on v	vhich the aforesaid
easement is granted.				
EDECTAL COUNTY ACTIONS OF COL	A AL ARNERO.			
SPECIAL STIPULATIONS OR COL The following special stipulations		at of conflict with any	of the foregoing ee	coment.
The following special submanions	SHAH COULTOI IN THE EVEL	it of commet with any	or me toregoing ea	SOMOTI.
•	***			
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<del></del>		·····	-2423	
•		Inst * 1995	_0(-1	
Preparer's name and address:		Inst.		
(Return document to the				
BellSouth address on back)				
•	ı			
RIGHT-OF-WAY COORDIN	<del>∆</del> T∩p			
SOUTH CENTRAL BELL			25-07423	*
ROOM 102NA		03/22/19	ERTIFIED	
	<del></del>	02:04 Pm	LINGE OF PROBATE	
3196 HWY. 280 SOUTH BIRMINGHAM AL 25242		083622/193 SHELBY COUNTY	14.00	
SATISTICS OF A STATE O		σ <u>Π</u> υσ		

witness whereof, the undersigned has/	have caused this instrument	to be executed on the	day of
March, 1995.		SHELBY COUNT	<b>- /</b> ,
igned, sealed, and delivered n the presence of:		Name of Corporation	<b>)</b>
In Maller Viness		By: Classiff Du Dankski.  By: Classiff Du Dankski.  Title: Colons.	K L
Aphne Russell Vitness		Attest: Dillia	<u>,, , , , , , , , , , , , , , , , , , ,</u>
		-	
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tate of Alabama County of			
almost ledged before me on this day the	whose name as corporation, is signed to the t. being informed of the cont	foregoing conveyance and who is know ents of the conveyance, he/she, as such	_ of the m to me,
nd with full authority, executed the sam	ne voluntarily for and as the a	ct of said corporation.	
Given under my hand this	lay of Maich	<u></u>	
Mulenda Maller Notary Public	٠		
My Commission Expires:			
Y CONVERSE OCT TO 21 1996			
Grantor's Address:		Grantee's Address:	
SHELBY COUNTY NGR.  ALLEN DUDCHOLK. COUNTY NGR.  P.O. BOX 467  COLUMBIANA, AL 25051		BellSouth Telecommunications, Inc. RIGHT-OF-WAY COORDINATO SOUTH CENTRAL BELL	)R
	•	ROOM 102NA 3196 HWY, 280 SOUTH	
TO BE COMPLETED BY BELLSOUTH TO	FLECOMMUNICATIONS, IN		
District DHAM WEST	Vire Center COLUMBIANA – 669	51F00032N R4C	GP
Drawing Location ALL	SEC. 3 + CONDUIT	AL/17PUT/837	<u> </u>
Approval 91 P (1111		MANAGER-SUPPORT-SC	HEDUL
$\Delta i \Delta i$	<u></u>		DPAC



03/22/1995-07423
02:04 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
14.00