

STATE OF ALABAMA

COUNTY OF SHELBY**BELLSOUTH**
TELECOMMUNICATIONS ©

EASEMENT

For and in consideration of FIVE THOUSAND dollars (\$ 5000.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to **BELLSOUTH TELECOMMUNICATIONS, INC.**, a Georgia corporation, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, or related services as the Grantee may from time to time require upon, over, ~~and under~~ ^{over} a portion of the lands described in Deed Book _____, page _____, SHELBY County, Alabama, Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 36 Township 19S Range 3W HUNTSVILLE Meridian, SHELBY County, State of Alabama, consisting of a (_____) (parcel) of land 30' x 30' TO BE USED AS AN EQUIPMENT EASEMENT AND A 5' POLE LINE EASEMENT AS DESCRIBED ON THE ATTACHED "EXHIBIT A" OF THIS DOCUMENT. THE 30' x 30' EASEMENT AREA WILL BE ENCLOSED ON THE NORTH AND WEST SIDES BY AN EIGHT (8) FOOT PRIVACY FENCE. OWNER AGREES TO ALLOW SCB INGRESS AND EGRESS TO EASEMENT SITE VIA HER PRIVATE

The following rights are also granted: ~~the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution;~~ ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; and the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Inst # 1995-07421

Preparer's name and address:

(Return document to the
BellSouth address on back)

RIGHT-OF-WAY COORDINATOR

SOUTH CENTRAL BELL

ROOM 102NA

3196 HWY. 280 SOUTH

BIRMINGHAM, AL 35243

03/22/1995-07421
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 21.00TO HER AT:
8066 HELENA ROAD
PELHAM, AL 35124
BUSINESS

In witness whereof, the undersigned has/have caused this instrument to be executed on the _____ day of _____

Signed, sealed, and delivered
in the presence of:

Alfred D. Self
Witness

James G. Bailey
Witness

Cammie D. Wiggins L.S.
Owner: CAMMIE D. Wiggins

Owner: _____ L.S.

State of Alabama
County of _____

I, _____, notary public, in and for said County in Alabama, hereby certify that
_____ whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the
same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____

Notary Public

My Commission Expires: _____

Grantor's Address:

MRS. CAMMIE WIGGINS
8066 HELENA RD.
PELHAM, AL 35124

733-1777

Grantee's Address:

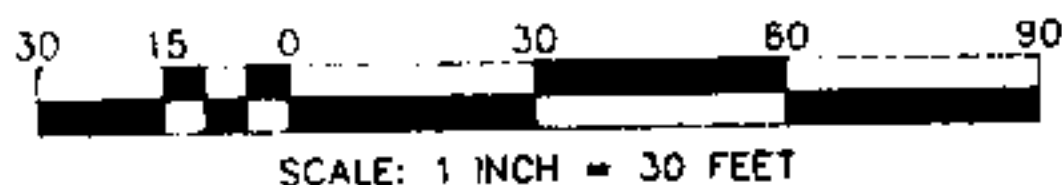
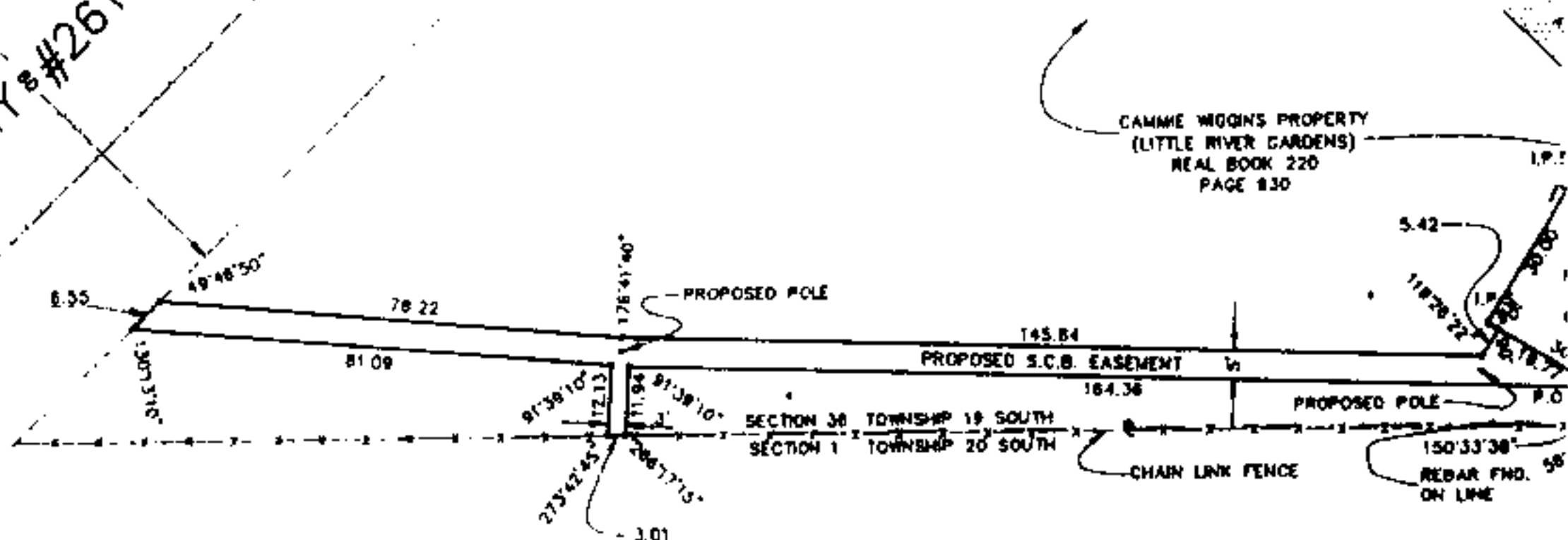
BellSouth Telecommunications, Inc.
RIGHT-OF-WAY COORDINATOR
SOUTH CENTRAL BELL
ROOM 102NA
3196 HWY. 280 SOUTH
BIRMINGHAM, AL 35243

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, INC.

District	Wire Center	Authority
<u>BHAM WEST</u>	<u>RVCH (988)</u>	<u>A1422 R257C 19394</u>
Drawing	Location	R/W Number
	<u>0369</u>	<u>AL117 PVT 1815</u>
Approval	Title	
<u>J. L. CURT</u>	<u>MANAGER. SUPPORT SCHEDULING</u>	

OPAC

STATE HIGHWAY #261



STATE OF ALABAMA
SHELBY COUNTY

30' X 30' SCB EQUIPMENT EASEMENT

An easement, being a square figure 30 feet by 30 feet, lying in the Southwest quarter of the Southwest quarter of Section 36, Township 19 South, Range 3 West, Shelby County Alabama, and being more particularly described as follows:

Commence at a iron pin found, purported to be the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 36; thence proceed in a Westerly direction, along the South line of said Section 36, 607.26 feet to a point; thence with an angle right of 121° 29' 56", proceed in a Northeasterly direction, 2.09 feet to the POINT OF BEGINNING of said easement; thence continue in a Northeasterly direction, along previous course, 30.00 feet to a point; thence with an angle left of 90° 00' 00", proceed in a Northwesterly direction, 30.00 feet to a point; thence with an angle left of 90° 00' 00", proceed in a Southwesterly direction, 30.00 feet to a point; thence with an angle left of 90° 00' 00", proceed in a Southeasterly direction, 30.00 feet to the POINT OF BEGINNING of said easement.

SCB POLE LINE AND GUY ANCHOR EASEMENT

An Easement, being of varying width, lying in the Southwest quarter of the Southwest quarter of Section 36, Township 19 South, Range 3 West, Shelby County Alabama, and being more particularly described as follows:

Commence at an iron pin found, purported to be the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 36; thence proceed in a Westerly direction, along the South line of said Section 36, 607.26 feet to a point; thence with an angle right of 121° 29' 56", proceed in a Northeasterly direction, 2.09 feet to a point; thence with an angle left of 90° 00' 00", proceed in a Northwesterly direction, 8.09 feet to the POINT OF BEGINNING of said easement; thence with an angle left of 29° 26' 22", proceed in a Westerly direction, 164.36 feet to a point; thence with an angle left of 88° 20' 50", proceed in a Southerly direction, 11.94 feet to the intersection of the South line of Wiggins property as described in deed book 220, page 930, recorded in the office of the Judge of Probate, Shelby County Alabama; thence with an angle right of 86° 17' 15", proceed in a Westerly direction, along said South line, 3.01 feet to a point; thence with an angle right of 93° 42' 45", leaving said South property line, proceed in a Northerly direction, 12.13 feet to a point; thence with an angle left of 88° 20' 50", proceed in a Westerly direction, 81.09 feet to the intersection of the Easterly right of way of Alabama State highway # 261; thence with an angle right of 130° 13' 10", proceed in a Northeasterly direction, along said Easterly right of way, 6.55 feet to a point; thence with an angle right of 49° 46' 50", proceed in an Easterly direction, 78.22 feet to a point; thence with an angle left of 3° 18' 20", proceed in an Easterly direction, 145.84 feet to a point; thence with an angle left of 60° 33' 38", proceed in a Northeasterly direction, 5.42 feet to a point; thence with an angle right of 90° 00' 00", proceed in a Southeasterly direction, 19.77 feet to the POINT OF BEGINNING of said easement.

I, Jim C. McCullers, A Registered Land Surveyor Of The State Of Alabama, Do Hereby Certify That This Survey Has Been Prepared In Conformance With The Minimum Technical Standards Of The State Of Alabama

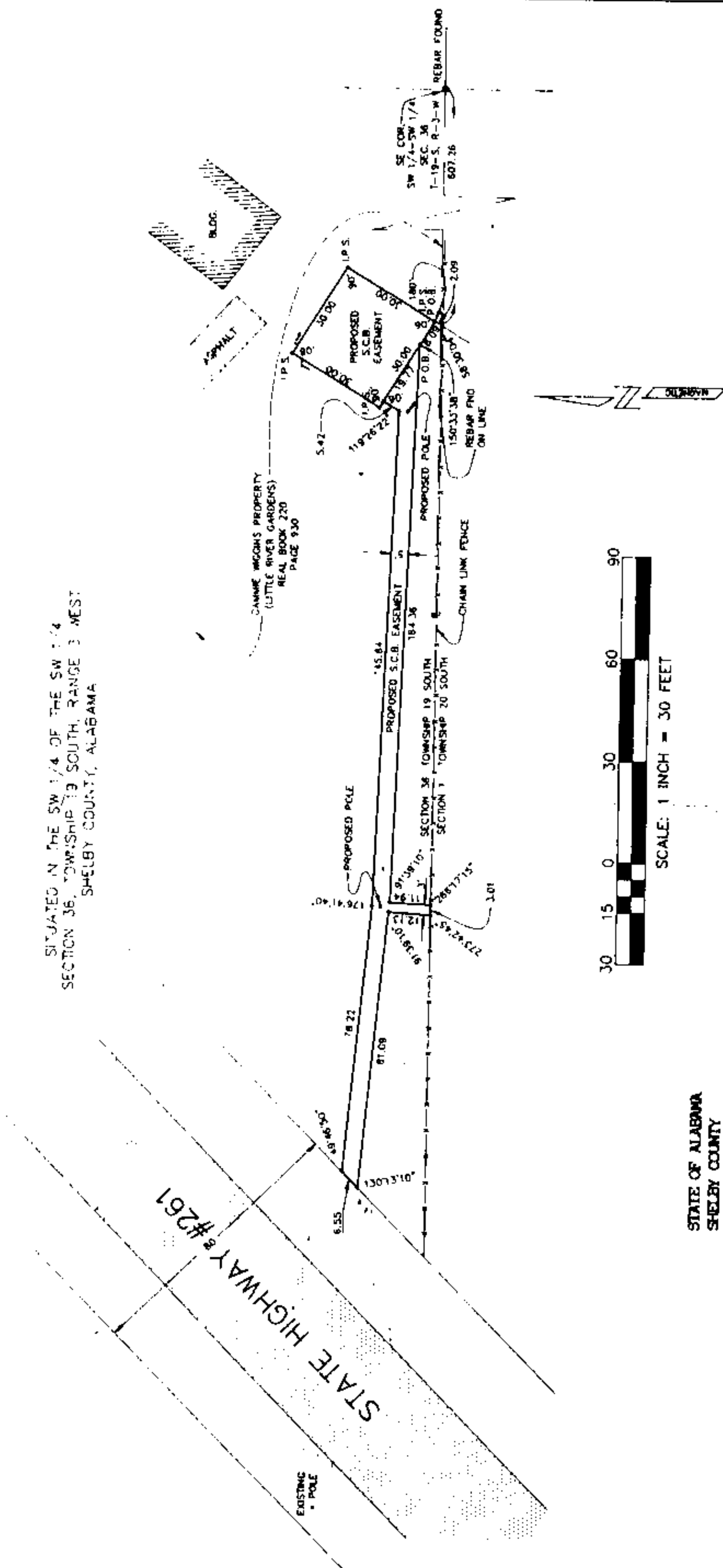
February 7, 1995



McCULLERS CAPPS & ASSOCIATES INC

A 30' x 30' EQUIPMENT EASEMENT
AND A POLE LINE EASEMENT
FOR SOUTH CENTRAL BELL

SITUATED IN THE SW 1/4 OF THE SW 1/4
SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA



STATE OF ALABAMA
SHELBY COUNTY

30" X 30" SCB EQUIPMENT EASEMENT

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Commence at a iron pin found, purported to be the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 36; thence proceed in a westerly direction, along the South line of said Section 36, 607.26 feet to a point; thence with an angle right of 121° 29' 56", proceed in a northeasterly direction, 2.09 feet to the corner of said Section 36.

Inst # 1995-07421

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03/22/1995-07421
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 21.00