

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

Inst # 1995-07382

03/22/1995-07382  
10:43 AM CERTIFIED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

COMPASS BANK

hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by

TAL DAVID ROBERTS, JR., A SINGLE INDIVIDUAL

and recorded in Volume \*\*\* , Page , of the records of

\*\*\* Instrument No. 1994-36950

the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on January 31, 1995

COMPASS MORTGAGE CORPORATION

By: Susan G. Neyman  
SUSAN G. NEYMAN, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 31 day of JANUARY, 1995.

(Seal)  
My Commission Expires  
on

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Ellen B. Jones  
Notary Public

LOAN # ROBERTSTD-DEN  
03/22/1995-07382  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50