

J.M. Key

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation, does hereby release from the lien of that certain mortgage executed by School House Properties on September 10, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in INSTR# 2993-32536 Book No. _____, Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 68, according to the Amended Resurvey of Lots 68 and 69 - Greystone Village Phase I as recorded in Map Book 19 Page 12 in the Probate Office of Shelby County, Alabama.

Lot 74, according to the survey of Greystone Village, Phase I as recorded in Map Book 18 page 9 in the Probate Office of Shelby County Alabama; being situated in Shelby County, Alabama.

Inst # 1995-07379
03/22/1995-07379
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these presents to be executed this 7th day of March, 1995.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank f/k/a Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of March, 1995

Brenda Brown
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1998