

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15th South 20th Street Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by R & K Builders, L.L.C. on March 24, 1994,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTRUMENT NUMBER XXXXXX Book No. 1994-10991, Page No. _____

(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 35, according to the survey of Bent River Estates, Phase I as recorded
in Map Book 17, Page 135, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

st # 1995-07378
03/22/1995-07378
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 7th day of March, 1995.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of March, 1995

Brenda Brone
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1998