

9/11/95

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank f/k/a  
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_\_\_\_, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
\_\_\_\_\_ Greystone Ridge, Inc. on May 1, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ Shelby County,  
Alabama, in INSTR# 1992-7102 ~~Book No.~~ Book No. 13.50  
and modified by amendment(s) recorded in INSTR# 1994-31109: INSTR# 1994-27099:  
~~(not recorded)~~ INX ~~Book No.~~  
INSTR# 1994-30619: INSTRU# 1994-34145 and INSTR# 1994-30621  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 63, according to the amended map of Greystone Highlands, Phase 2,  
as recorded in Map Book 19 page 25 in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

Inst # 1995-07377

03/22/1995-07377  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 13.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
Compass Bank f/k/a

In Witness Whereof, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, has caused these  
presents to be executed this 7th day of March, 1995.

Compass Bank f/k/a  
Central Bank of \_\_\_\_\_ the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

13.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ J.R. Miller whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of March, 1995

Annida Swame  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998