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Eastern Office (205) 833-1571

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

FAX 833-1577 Send Tax Notice to: This instrument was prepared by: (Name) LARRY KENT dba LARRY KENT BUILDING COMPANY Holliman, Shockley & Kelly (Name) ___ (Address) ___ 2491 Pelham Parkway (Address)_ Pelham, AL 35124 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, **COUNTY** SHELBY **DOLLARS** That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, JOHN W. COX and wife, DORIS E. COX and JOHNNY L. COX, a single person (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto LARRY KENT dba LARRY KENT BUILDING COMPANY (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT. SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. LARRY KENT d/b/a LARRY KENT BUILDING COMPANY IS ONE AND THE SAME AS LARRY KENT d/b/a LARRY KENT HOMEBUILDING COMPANY. 34 * 1995-07346 · 03/22/1995-07346 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _ 16th day of ___March (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA General Acknowledgment SHELBY County , a Notary Public in and for said County, in said State, hereby I, the undersigned authority certify that JOHN W. COX and wife DORIS E. COX and JOHNNY L. COX. , whose name(s) are foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 16th day of March

EXHIBIT "A"

PARCEL B:

Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West; thence North 01 degree 13 minutes 39 seconds West and run a distance of 30.19 feet; thence South 89 degrees 44 minutes 04 seconds East and run a distance of 90.04 feet to the point of beginning; thence South 89 degrees 44 minutes 04 seconds East and run a distance of \$10.13 feet; thence South 01 degree 20 minutes 41 seconds East and run a distance of 549.74 feet; thence South 89 degrees 29 minutes 08 seconds West and run a distance of 385.57 feet; thence South 89 degrees 19 minutes 12 seconds West and run a distance of 861.46 feet; thence North 00 degrees 16 minutes 33 seconds East an run a distance of 568.68 feet; thence South 89 degrees 46 minutes 08 seconds East and run a distance of 239.69 feet; thence South 00 degrees 15 minutes 56 seconds West and run a distance of 120.00 feet; thence South 89 degrees 44 minutes 04 seconds East and run a distance of 181.50 feet; thence North 00 degrees 15 minutes 56 seconds East and run a distance of 181.50 feet; thence North 00 degrees 15 minutes 56 seconds East and run a distance of 120.00 feet to the point of beginning.

Inst # 1995-07346

03/22/1995-07346
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.50