| MAW #     | 410048 |  |
|-----------|--------|--|
| IVIPAVV F | 720070 |  |

## **ASSIGNMENT OF MORTGAGE**

| and between MOLTON, ALLE   | MORTGAGE executed this <u>3187</u> N & WILLIAMS CORPORATION h its duly authorized officers, and CHERRY HILL, NJ 08034   | I, an Alabama Co  | rporation, called  |  |
|--|---|---|--|--|
|  |   | called ASSIG  | NEE.   |  |
| to Assignee, together with thinstrument being recorded in th                                   | the within instrument is hereby to property described therein are record of the office of Judge of ALABAMA and du   | nd the debt secure<br>of Probate/Clerk of                           | ed thereby, said<br>Circuit of                               |  |
| ORIGINAL MORTGAGOR   | DATE OF MORTGAGE  | воок  | PAGE   |  |
| BRENT H. MORGAN, AND<br>KAREN J. MORGAN,<br>HIS WIFE   | JANUARY 27, 1995  | 1995  | 2434   |  |
|  | Inst # 1995-07246   |   |  |  |
|  | 03/20/1995-<br>01:44 PM CEI<br>SHELBY COUNTY JUBGE<br>001 SNA   | -07246<br>RTIFIED<br>OF PROBATE<br>8.50                             |  |  |
| caused these presents to be sig  | the said MOLTON, ALLEN & Waned by its Vice President and attended this <u>31ST</u> day of <u>JANUARY</u>  | ested by its Assista  |  |  |
| ATTEST:  | , MOLTON, AL  | LEN & WILLIAMS  | CORPORATION  |  |
| Janue E. Rodgers Assistant Secretary   | Dennis  | A. Sunderland resident  | land   |  |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON  | )(<br>)(  |   |  |  |
| Dennis A. Sunderland and Janic<br>respectively, of MOLTON, ALL<br>instrument and who are known | ary Public in and for said County<br>ce E. Rodgers whose names as Vi<br>EN & WILLIAMS CORPORATION<br>n to me, acknowledged before m<br>e, they as such officers, and with | ce President and As<br>I, a corporation, sig<br>ie on this day that | ssistant Secretary<br>ned the foregoing<br>being informed of |  |

GIVEN UNDER MY HAND THIS THE 31ST day of JANUARY, 19 95.

**Notary Public** 

MY COMMISSION EXPIRES JANUARY 19, 1997

the same voluntarily for and as the act of said corporation.

THIS INSTRUMENT BY:

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025