

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

SMC LOAN NO: 306337
ANN J MONTALTO-WASDEN
TERRY WASDEN
P.O. BOX 360382
BIRMINGHAM AL 35236

FOR VALUE RECEIVED, THE UNDERSIGNED, STANDARD MORTGAGE CORPORATION OF GEORGIA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING THE DATE OF 03-17-92 EXECUTED BY ANN J. MONTALTO-WASDEN AND TERRY WASDEN IN MORTGAGE BOOK 398, PAGE 337, IN THE OFFICE OF THE JUDGE OF PROBATE COUNTY OF SHELBY, STATE OF ALABAMA AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, STANDARD MORTGAGE CORPORATION OF GEORGIA HAS HERE-
UNTO ITS' SIGNATURE BY BETTY CURRY, ITS' VICE PRESIDENT WHO IS DULY
AUTHORIZED ON MARCH 10, 1995.

STANDARD MORTGAGE CORPORATION
OF GEORGIA
BY: *Betty Curry*
TITLE: VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF FULTON

I, MARGIE S. BLACK, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
HEREBY CERTIFY THAT BETTY CURRY WHOSE NAME AS VICE PRESIDENT OF STANDARD
MORTGAGE CORPORATION OF GEORGIA, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT, BEING
INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND
WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE
ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS MARCH 10, 1995

Margie S. Black
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Public, Cherokee County, Georgia
My Commission Expires March 14, 1996

THIS INSTRUMENT PREPARED BY:
STANDARD MORTGAGE CORPORATION
5775 D PEACHTREE DUNWOODY RD SUITE 100
ATLANTA, GA. 30342
ATTN: VICTORIA WILCOXSON

Inst # 1995-07237

03/20/1995-07237
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50