

COMMITMENT # 015404

LOAN NO. 15-751414-4

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

Inst # 1995-07220

03/20/1995-07220
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust, bearing date of 10/06/94 made and executed by

LAWRENCE J. BLECHINGER AND WIFE, RANDI L. BLECHINGER

to CITY MORTGAGE SERVICES OF THE SOUTH INC., A ALABAMA CORPORATION,
which said Mortgage or Deed of Trust was recorded on 10/13/94 as Reception No. 1994-31203
In book No. at Page in the office of the County Clerk and Recorded of SHELBY
County, ALABAMA and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 3520 CHIPPENHAM DRIVE
BIRMINGHAM, AL 35242

LOAN AMOUNT: \$ 247950.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of OCTOBER, 19 94
Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: Laura Brindis
Witness- LAURA BRINDIS,

By: Nilda Torres
Witness- NILDA TORRES,

By: Teresa Rosquete
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 17 day of OCTOBER, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

LAURA BRINDIS who acknowledged himself/herself to be
and NILDA TORRES who acknowledged himself/herself to be
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Address:

NOTARY PUBLIC
8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: B.L. JOHNSON

BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES 09/23/96

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXPIRES SEPT 23, 1996

MTG0001/LAFC

Lot 100, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

THIS IS A PURCHASE MONEY MORTGAGE, the full proceeds of the underlying loan having been applied on the purchase price of the property described herein and conveyed by deed to the mortgagors and recorded simultaneously herewith.

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